

# UNOFFICIAL COPY

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KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 3/11/2024 2:13 PM Pg: 1 of 2

**COREY WELLMAN**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**1000628571**  
**HELEN M MEDINA**  
PO Date: 02/26/2024

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. **MIN# 100031400006696432**  
**MERS PHONE: 1-888-679-6377**

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**HELEN M MEDINA AND CHRISTOPHER A MEDINA**  
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FIRST  
GUARANTY MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS** dated **September 10, 2020** calling  
for the original principal sum of dollars (**\$256,500.00**), and recorded in Mortgage Record , page and/or instrument #  
**2031007654**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**5140 S MONITOR AVE, CHICAGO IL - 60638**  
Tax Parcel No. **19-08-402-076-0000**

THE SOUTH 4 FEET OF LOT 16, ALL OF LOT 17 AND THE NORTH 4 FEET OF LOT 18 IN BLOCK 6 IN  
CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING THAT PART OF THE SE 1/4 LYING  
NORTHERLY OF ARCHER IN SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **6th** day of **March, 2024**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FIRST  
GUARANTY MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT SECRETARY**

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**1000628571**

**MIN# 100031400006696432 MERS PHONE: 1-888-679-6377**

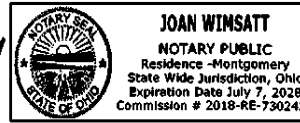
**HELEN M MEDINA**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **6th** day of **March, 2024** ,  
personally appeared **WENDY M. HAIRE, ASSISTANT SECRETARY**, of  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FIRST**  
**GUARANTY MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



\_\_\_\_\_  
Notary Public  
**JOAN WINSATT**  
My commission expires **7/7/2028**