

# UNOFFICIAL COPY

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **AUDREY B TRUMBLE**  
3001 Hackberry Rd  
Irving, TX 75063  
855-369-2410  
When recorded mail to:  
**CoreLogic**  
P.O. Box 9232  
Coppell, TX 75019



Case Nbr: 39983838  
Ref Number: 7090918538  
Tax ID: 13-1-404-049



\*2407125000\*

Doc# 2407125000 Fee \$93.00  
ILRHSP FEE:\$18.00 RPRF FEE:\$1.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
DATE: 3/11/2024 10:24 AM  
PAGE: 1 OF 2

12/3/2023  
Property Address:  
5040W NEWPORT AVE  
CHICAGO, IL 60641

IL0v2-RM-SNA39983838 3/4/2024 LRP010C-OF

This space for Recorder's use

## SATISFACTION OF MORTGAGE

**NEW RESIDENTIAL MORTGAGE LOAN TRUST 2019-5 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **EQUITY PLUS INC**

Borrower(s): **GILBERTO DELGADO, A SINGLE MAN AND EVA DELGADO AND EVA DELGADO, A SINGLE WOMAN**

Date of Mortgage: 12/20/2003 Original Loan Amount: \$210,000.00

Recorded in Cook County, IL on: 12/30/2003, book N/A, page N/A and instrument number 133645234

Property Legal Description:

**THE SOUTH 1/2 OF THAT PART OF THE EAST 1/2 OF LOT 21 LYING NORTH OF THE SOUTH 33 FEET OF SAID LOT 21 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH 2/3 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM SAID PREMISES THE EAST 33.4 FEET, IN COOK COUNTY, ILLINOIS. FOR INFORMATIONAL PURPOSES: ADDRESS: 5040 W. NEWPORT AVE., CHICAGO, IL PIN: 13-21-404-049**

39983838

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7090918538

S Y  
P 2  
S 1  
SC Y  
INT 260

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 3/4/2024

**NEW RESIDENTIAL MORTGAGE LOAN TRUST  
2019-5 BY ITS ATTORNEY-IN-FACT PHH  
MORTGAGE CORPORATION**

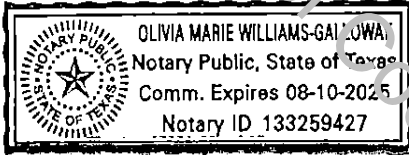
By: 

**EMMA F VOGEL, Assistant Secretary**

STATE OF TX

COUNTY OF DALLAS

The foregoing instrument was acknowledged before me this 3/4/2024, by **EMMA F VOGEL, Assistant Secretary** of **NEW RESIDENTIAL MORTGAGE LOAN TRUST 2019-5 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION**, on behalf of the entity.



  
Notary Public

**OLIVIA MARIE WILLIAMS - GALLOWAY**  
(Printed Name)

My Commission Expires : 8/10/2025