

# UNOFFICIAL COPY



**RELEASE OF MORTGAGE &  
ASSIGNMENT OF RENTS  
BY CORPORATION (ILLINOIS)**

Doc# 2407125012 Fee \$62.00  
ILRHSP FEE:\$18.00 RPRF FEE:\$1.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
DATE: 3/11/2024 12:00 PM  
PAGE: 1 OF 4

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**LOAN NO. 397945-10**

KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK & TRUST, successor by merger to URBAN PARTNERSHIP BANK, Successor in interest to FDIC as receiver of SHOREBANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:

THE METROPOLITAN COMMUNITY CHURCH

Their heirs, legal representatives, and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE dated FEBRUARY 24, 2005, and recorded FEBRUARY 28, 2005, as Document No(s). 0505942217, a certain MODIFICATION OF MORTGAGE dated FEBRUARY 25, 2005, and recorded JULY 3, 2007, as Document No. 0718435169, a certain MODIFICATION OF MORTGAGE dated OCTOBER 31, 2007, and recorded NOVEMBER 16, 2007 as Document No. 0732005036, a certain THIRD MODIFICATION TO MORTGAGE dated OCTOBER 30, 2012 and recorded DECEMBER 20, 2012, as Document No. 1235531058, a certain FOURTH MODIFICATION TO MORTGAGE dated MAY 30, 2014 and recorded AUGUST 3, 2015, as Document No. 1521516013, a certain FIFTH MODIFICATION TO MORTGAGE dated JULY 31, 2015, and recorded AUGUST 6, 2015 as Document No. 1521822159, a certain MODIFICATION OF MORTGAGE dated NOVEMBER 30, 2019 and recorded MARCH 17, 2020 as Document No. 2007717222, respectively, to the premises therein described as follows, situated in COOK COUNTY, Illinois, as follows, to wit:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

Together with all the appurtenances and privileges thereunto belonging or appertaining.

- Permanent Real Estate Index Number: SEE EXHIBIT "A" FOR PIN # (s)  
Address of premises: 4600-4634 South Prairie Avenue, Chicago, IL 60653

WITNESS OUR HANDS AND SEALS THIS 27<sup>th</sup> day of February 2024

PROVIDENCE BANK & TRUST

BY: Jill M. Gray  
Jill M. Gray, AVP Consumer Lending

S N  
P 4  
S Y-2  
SC     
INT JP

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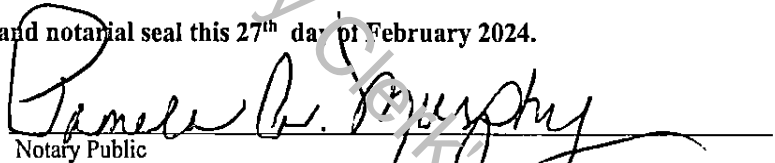
This instrument was prepared by: Brenda Anderson/ PROVIDENCE BANK & TRUST, 7801 S. State Street, Chicago, IL 60619

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jill M. Gray, personally known to me to be the AVP Consumer Lending of PROVIDENCE BANK & TRUST of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

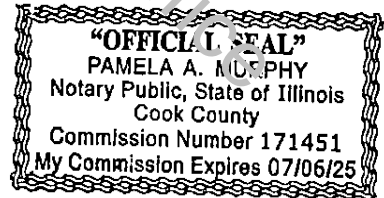
GIVEN under my hand and notarial seal this 27<sup>th</sup> day of February 2024.

  
Notary Public

Commission Expires: 7/6/25

**RELEASE DEED**

**By Corporation**



Mail to: **PROVIDENCE BANK & TRUST**  
7801 S. State Street  
Chicago, IL 60619  
Attn: Brenda Anderson

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## EXHIBIT A

### LEGAL DESCRIPTION OF REAL ESTATE

**PARCEL 1:**

THE NORTH 65 FEET OF LOT 10 IN L. W. STONE'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

THE SOUTH 32 FEET OF LOT 10 IN L. W. STONE'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SOUTH EAST 1/4 OF SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 17, 1872 IN BOOK 2 OF PLAT PAGE 83 AS DOCUMENT 56540 IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

THE NORTH 50 FEET OF LOT 9 IN L. W. STONE'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SOUTH EAST 1/4 OF SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 17, 1872 IN BOOK 2 OF PLAT PAGE 83 AS DOCUMENT 56540 IN COOK COUNTY, ILLINOIS.

**PARCEL 4:**

THE SOUTH 50 FEET OF LOT 9 IN L. W. STONE'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SOUTH EAST 1/4 OF SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 17, 1872 IN BOOK 2 OF PLAT PAGE 83 AS DOCUMENT 56540 IN COOK COUNTY, ILLINOIS.

**PARCEL 5:**

LOT 8 IN L. W. STONE'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SOUTH EAST 1/4 OF SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 17, 1872 IN BOOK 2 OF PLAT PAGE 83 AS DOCUMENT 56540 IN COOK COUNTY, ILLINOIS.

**PARCEL 6:**

LOT 7 IN L. W. STONE'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SOUTH EAST 1/4 OF SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

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ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 17, 1872 IN BOOK 2 OF PLAT PAGE 83 AS DOCUMENT 56540 IN COOK COUNTY, ILLINOIS.

**PARCEL 7:**

LOT 6 IN L. W. STONE'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SOUTH EAST 1/4 OF SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 17, 1872 IN BOOK 2 OF PLAT PAGE 83 AS DOCUMENT 56540 IN COOK COUNTY, ILLINOIS.

**PARCEL 8:**

LOT 27 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND SOUTH SIDE RAPID TRANSIT RAILROAD) IN COOK COUNTY, ILLINOIS

**PARCEL 9:**

LOT 26 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND SOUTH SIDE RAPID TRANSIT RAILROAD) IN COOK COUNTY, ILLINOIS

**STREET ADDRESS OF REAL ESTATE**

4600-4634 South Prairie Avenue  
Chicago, Illinois

**PERMANENT REAL ESTATE INDEX NUMBERS**

20-03-321-013-0000; 20-03-321-014-0000; 20-03-321-019-0000;  
20-03-321-020-0000; 20-03-321-021-0000;  
20-03-321-034-8001; 20-03-321-034-8002; 20-03-321-035-8001;  
20-03-321-035-8002; 20-03-321-036-8001; 20-03-321-036-8002;  
20-03-321-037-8001; 20-03-321-037-8002