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Doc# 2407202197 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/12/2024 2:40 PM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0720913482

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JEFFERY R. LEPTICH AND ARLENE LEPTICH, CO-TRUSTEFS OF THE LEPTICH FAMILY TRUST DATED MARCH 22, 2013 AND JEFFERY R. LEPTICH AND ARLENE SEPTICH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEA, AS NOMINEE FOP. CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 02/24/2021 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2117317070.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 322 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT ONE, BEING A SUBDIVISION OF THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NOWTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 15, 1978 AS DOCUMENT NO. 24767313, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 03-06-207-007-0000

Property is commonly known as: 4028 N TERRAMERE, ARLINGTON HEIGHTS, IL 60004.

Dated this 08th day of March in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND ASS'GNS

SUSAN HICKS

VICE PRESIDENT

C/6/4's All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MRCRC 440494033 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CROSSCOUNTRY MIN 100719100010160545 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T082403-08:08:26 [C-2] ERCNIL1





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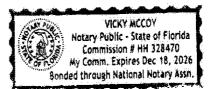
UNOFFICIAL COPY

Loan Number 0720913482

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 08th day of March in the year 2024, by Susan Hicks as VICE PRÉSIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2026



Document Prepared By: Jennifer Zal./NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

MRCRC 440494033 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CROSSCOUNTRY MIN 100719100010160545 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T082403-08:08:26 [C-2] ERCNIL1

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