## **UNOFFICIAL COPY**

Doc#. 2407202204 Fee: S107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/12/2024 2:43 PM Pg: 1 of 2

Recording Requested By:
COMMUNITY LOAN SERVICING, LLC

When Recorded Mail To:
COLLATERAL DEPARTMENT
MERIDIAN ASSET SERVICES, LLC
3201 34TH STREET SOUTH, SUITE 310
ST. PETERSBURG, FL, 33711

Loan #. Crossors
TS Ref #: Crossors
Client Ref. 4: 1



## **CORPORATE ASSIGNMENT OF MORTGAGE**

IL/COOK

Assignment Prepared on: November 09, 2023

Assignor: LAKEVIEW LOAN SEFLY CING, LLC, at 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL

GABLES, FL, 33146

Assignee: IBIS HOLDINGS A TRUST, at 3/0 WILMINGTON SAVINGS FUND SOCIETY, FSB, 500 DELAWARE AVE, 11TH FLOOR, WILMINGTON, DE, 19801

For value received, the Assignor does hereby grant, sell assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated. 7/26/2021, in the amount of \$423,750.00, executed by RICHARD PIETA AND MARIA PIETA, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINE FOR C & R MORTGAGE CORPORATION A CORPORATION, ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 9/15/2021, Document #: 2125813031 in COOK County, State of Illinois.

Property Address: 420 N. 3RD AVE, DES PLAINES, IL, 60016

Parcel No.: 09-08-103-006-0000

Legal Description:

LOT 9, IN DES PLAINES TERRACE UNIT NO. 3, A SUBDIVISION IN PARTS OF LOTS 1 AND 2 IN CONRAD MOEHLING'S SUBDIVISION IN THE WEST HALF OF SECTION 8 AND IN THE EAST HALF OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEFILIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / TS Ref #: 9 LAKEVIEW LOAN SERVICING, LLC NOV 1 5 2023 Name: **DAVID BRIGGS** Title: FIRST VICE PRESIDENT State of FLOPIDA County of MAMI-DADE NOV 1 5 2023 , before me, Isabel Molina, a Notary Public in and for MIAMI-DADE County in the State of FLORIDA, DE ISONALLY APPEARED DAVID BRIGGS, FIRST VICE PRESIDENT, LAKEVIEW LOAN SERVICING, LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) where subscribed to the within instrument and acknowledged to me by means of X\_ physical presence or \_\_\_\_online notarization, that he/she/they executed the same in his/her/their authorized capacity, and that by his/he:/ineir signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal. ISABEL MOLINA MY COMMISSION # HH 365359 **EXPIRES: May 7, 2027** Isabel Molina Notary Expires: 5/7/28277#: HH 365359

Document Prepared by: ISABEL MOLINA, COMMUNITY LOAN SETVICING, LLC, 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL, 33146, (800) 457-5105