

# UNOFFICIAL COPY

Doc#: 2407220314 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 3/12/2024 1:33 PM Pg: 1 of 3

When Recorded Mail To:  
Shellpoint Mortgage Servicing  
C/O Nationwide Title Clearing, LLC  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Parcel ID Number 10-16-125-043-0000, 10-16-125-044-0000, 10-16-125-050-0000

## SATISFACTION OF MORTGAGE MORTGAGE ONLY

KNOW ALL MEN BY THESE PRESENTS: that **U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS INDENTURE TRUSTEE OF MILL CITY MORTGAGE LOAN TRUST 2018-4**, the holder of a certain mortgage executed by **DAVID EHRlich AND PATRICIA A EHRlich** bearing the date of 12/06/2005, recorded in the Office of the Recorder of COOK County, in the State of Illinois in **Document # 0601233400**, hereby authorizes the Recorder to discharge the Mortgage of record. To the property therein described as situated in the County of **COOK**, State of **Illinois** as follows (if needed) herein to wit:

SEE EXHIBIT A ATTACHED

Property commonly known as: 9235 LONG AVE, SKOKIE, IL 60077

This Satisfaction is solely for the purpose of releasing the real property described above from the lien created by the Mortgage and is not a release of the obligation under the Note as said obligation has not been fully paid.

Dated this 07th day of March in the year 2024

**U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS INDENTURE TRUSTEE OF MILL CITY MORTGAGE LOAN TRUST 2018-4**, by **NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING**, its Attorney-in-Fact

  
\_\_\_\_\_

ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 07th day of March in the year 2024, by Angela Pavao as VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING as Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS INDENTURE TRUSTEE OF MILL CITY MORTGAGE LOAN TRUST 2018-4, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Julie Martens*

JULIE MARTENS

COMM EXPIRES: 5/22/2026



Prepared by: Jennifer Zalt/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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## 'EXHIBIT A'

PARCEL 1: THE NORTH 25 FEET IF LOT 30 AND THE SOUTH 22.50 FEET OF LOT 31 IN BLOCK 3 IN FOURTH ADDITION TO THE BRONX, A SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 10 ACRES OF LOT 30 IN COUNTY CLERK'S DIVISION IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 31 (EXCEPT THE SOUTH 22.50 FEET THEREOF) AND ALL OF LOTS 32 AND 33 AND THE SOUTH 3 FEET OF LOT 34 IN BLOCK 3 IN FOURTH ADDITION TO THE BRONX A SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 10 ACRES OF LOT 30 IN COUNTY CLERK'S DIVISION INSECTION 16, TOWNSSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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