# UNOFFICIAL CO

KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/12/2024 1:41 PM Pg: 1 of 3

Prepared By and Return To: **Maged Farag** Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (239) 351-2442

APN/PIN# 15-08-306-009-0000

Space above for Recorder's use

Loan No: 4330231



Witness Name: DOMINIC KOCH

#### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, J.P. MORGAN MOLTCAGE ACQUISITION CORP., whose address is 383 MADISON AVENUE, 8TH FLOOR, NEW YORK, NY 10179, (ASSIGNOR), does hereby grant, assign and transfer to BANK OF AMERICA, N.A., whose ddress is 7105 CORPORATE DRIVE, PLANO, TX 75024, (ASSIGNEE), its successors, transferees and assigns fore er, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all inter st, all liens, and any rights due or to become due thereon.

Date of Mortgage: 9/29/2005

Original Loan Amount: \$162,000.00

Executed by (Borrower(s)): JUAN ALEMAN & JESUS T. ALEMAN

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS

NOMINEE FOR TAMAYO FINANCIAL SERVICES, INC., I'V'S SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0529405210 in the Recording District of Cook II. Recorded on 10/21/2005.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 430 SOUTH 50TH AVE, BELLWOOD ALINOIS 60104

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 5/24/2023

J.P. MORGAN MORTGAGE ACQUISITION CORP., BY MERIDIAN ASSET SERVICES, LLC, ITS

By: LISA V. HAR<del>RI</del>S

Title: VICE PRESIDENT

## **UNOFFICIAL COP**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of

**FLORIDA** 

County of

**PINELLAS** 

On 5/24/2023, before me, ISABEL LOPEZ, a Notary Public, personally appeared LISA V. HARRIS, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR J.P. MORGAN MORTGAGE ACQUISITION CORP., personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(c), c. the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERYORY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of \( \mathbb{D} \) physical presence or \( \mathbb{D} \) online notarization and that LISA V. FARRIS, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): ISABEL LOPEZ My commission expires: 02/13/2027 ISABEL LOPEZ

**Notary Public** State of Florida JUNIO CIONTO OFFICO Comm# HH361490

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#### EXHIBIT "A"

LOT 20 (FXCEPT THE SOUTH 153-3 FEET OF THE NORTH 305.5 FEET THEREOF LYING WEST OF THE EAST 33 FEET THEREOF; AND EXCEPT THE NORTH 76 FEET THEREOF LYING WEST OF THE EAST 33 FEET THEREOF; AND EXCEPT THE SOUTH 38 FEET OF THE NORTH 152 FEET THEREOF LYING WEST OF THE EAST 33 FEET THEREOF, IN E. A. CUMMING'S AND CO'S GARDEN HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 SOUTH OF INDIAN BOUNDARY LINE OF SECTION 8, AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, AFORESAID, SOUTH OF THE INDIAN BOUNDARY LINE, LYING NORTH OF BUTTERFIELD K/3AD. IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIOJAN, EXCEPTING RIGHT OF WAY OF MINNESOTA AND NORTH WESTERN RAILROAD, AND AURORA, WHEATON AND CHICAGO RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

PIN # 15-08-306-009-0000

CKA 430 SOUTH 50TH STREET, BELL WOOD, ILLINOIS 60104