## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED

Doc#. 2407220431 Fee: S88.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/12/2024 2:49 PM Pg: 1 of 2

This document was prepared by:
ILLINOIS HOUSING DEVELOPMENT
111 E. WACKER DR., STE-1000
CHICAGO, ILLINOIS 60:01

ATTN: HOMEOWNERSHIP LÖAN NUMBER: 135-2998761

After recording return to:

Weppler Law Group - Attn: Jacquie Velez

121 W Church St

Libertyville, IL 60048

## RELEASE OF & ECOND MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the <sup>III</sup> LIPTOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY, and CUITCLAIM unto ("Borrower") <u>Brian G Theis</u>, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Second Mortgage dated <u>3/31/2017</u> and recorded on <u>4/26/2017</u> in the Office of the Riccorder of Deeds of <u>Cook</u> County, Illinois as Document No. <u>1711615151</u> to the premises therein described to wit:

LEGAL DESCRIPTION: UNIT 1-15-76-L-B-2-TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEGEST IN THE COMMON ELEMENTS IN ARLINGTON CLUB CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECOPUED AS DOCUMENT NUMBER 86245994, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NO LTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 03-04-302-037-1327

PROPERTY ADDRESS: 1510 Canbury Ct #B2, Wheeling, Illinois 60090

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Second Mortgage this 21st day of February, 2024.

ATA / GMT Title Agency 85 W. Algonquin Road, Suite 120 Arlington Heights, IL 60005 File # 24903790-JL

Javier Gumucio

Director of Homeownership Programs

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

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STATE OF ILLUIO S )
) SS
COUNTY OF <u>COOK</u> )

I, the undersigned, a Notary Public in and for said Cook County in the State Illinois aforesaid, do hereby certify that Javier Gumucio, per on ally known to me to be the Director of Homeownership Programs, of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Director of Homeownership Programs he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary acts of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21st day of February, 2024.

Notary Public

CFFC/L SEAL
LAURA ROCHE, LE TREVINO
Notary Public - State of Illinois
Commission (10, 982532

My Commission Expires Days abor 5, 2027