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KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 3/12/2024 4:16 PM Pg: 1 of 2

Space Above This Line For Recording Data

This instrument was prepared by Patricia Schuster, Loan Operations, Lakeside Bank, 2001 S. York Road, Oak Brook, IL 60523. When recorded return to Loan Operations, Lakeside Bank, 2001 S. York Street, Oak Brook, IL 60523

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

LAKESIDE BANK, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by DENNIS MAK, as Mortgagor, and LAKESIDE BANK, as Mortgagee on April 11, 2014, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage and the Assignment of Rents were recorded on 04/17/2014, at COOK County, Illinois and are indexed as Document Numbers 1410749018 AND 1410749019. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 401 North Wabash Ave, Unit 1708, Chicago, IL 60611-3583 - and legally described as follows:

PARCEL 1: UNIT 1708 IN THE 401 NORTH WABASH AVENUE HOTEL CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0803015063 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT AS CREATED BY AND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE 401 NORTH WABASH BUILDING RECORDED AS DOCUMENT NO. 0803015062.

PARCEL 3: A NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCELS 1 AND 2 AS GRANTED IN THAT CERTAIN ORDINANCE BY THE CITY OF CHICAGO APPROVED SEPTEMBER 1, 2004 AS PUBLISHED IN JOURNAL PAGES 30411 TO 30458, BOTH INCLUSIVE, FOR THE IMPROVEMENT, USE AND MAINTENANCE OF PUBLIC WAY, TO IMPROVE, MAINTAIN,

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REPAIR, REPLACE, USE AND OCCUPY FOR PEDESTRIAN PURPOSES AND NOT VEHICULAR PURPOSES, CERTAIN TRACTS OF LAND AS MORE PARTICULARLY DESCRIBED THEREIN.

PINS: 17-10-135-039-1102

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

LENDER:

LAKESIDE BANK

By *Stanley Bochnowski*
Stanley Bochnowski, Executive Vice President

ACKNOWLEDGMENT
(Lender Acknowledgment)

 COUNTY OF Cook ,
 STATE OF ILLINOIS ss.

This instrument was acknowledged before me this 8TH day of March , 2024 by Stanley Bochnowski, Executive Vice President of LAKESIDE BANK, a corporation, on behalf of the corporation.

My commission expires: 05/11/26

[Signature]

(Notary Public)

