

# UNOFFICIAL COPY

**Record and Return To:**

JPMorganChase - eP4  
700 Kansas Lane  
MC 8000  
Monroe, LA 71203

Doc#: 2407224323 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 3/12/2024 12:13 PM Pg: 1 of 3

**This Instrument Prepared By:**

**ERICA PORTIA M. MARASIGAN**  
JPMorganChase - eP4  
700 Kansas Lane  
MC 8000  
Monroe, LA 71203  
(318)432-6157

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203**, By these presents does convey, assign, transfer and set over to: **MidFirst Bank, a Federally Chartered Savings Association, 999 NW Grand Boulevard, Suite 100, Oklahoma City, OK 73118**, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the **Cook County, IL Records**.  
Original Mortgagor: **RENE, PEREZ, A MARRIED PERSON**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for WINTRUST MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, its Successors and Assigns**

Dated: **03/31/2010** Recorded: **04/06/2010** Instrument: **1009635012** in Cook County, IL Loan Amount: **\$220,924.00**

Property Address: **14159 KARLOV AVE, CRESTWOOD, IL 60445-2309**

Parcel Tax ID: **28-03-409-021-0000**

Legal: **SEE EXHIBIT A ATTACHED**

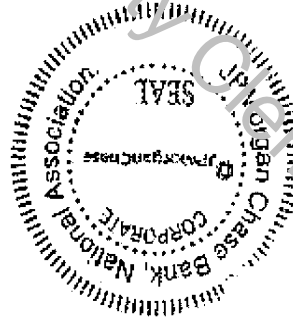
Date: 02/28/2024

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**

By: \_\_\_\_\_

Name: Nadine Holland

Title: Vice President-Doc Execution




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STATE OF Louisiana } s.s.  
PARISH OF Ouachita

On 02/28/2024, before me appeared Nadine Holland, to me personally known, who did say that s/he/they is (are) the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.

  
Notary Public: Eva Reese  
My Commission Expires: Lifetime  
Commission #: 12070

Eva Reese  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID# 17070

Property of Cook County Clerk's Office



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## EXHIBIT A - LEGAL DESCRIPTION

LOT 1 IN BUSKA RESUBDIVISION OF LOT 4 IN BLOCK 1 IN ARTHUR T. MCINTOSH AND COMPANY'S MIDLOTHIAN HIGHLANDS, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office