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Doc#. 2407302000 Fee: S107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/13/2024 9:02 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0441283989

PREPARED BY: CANDELARIA SALMERON
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL 'VAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 15-21-101-277-1016

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE & LECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer without recourse, representation or warranty, expressed or implied to ONSLOW BAY FINANCIAL LLC located at 1211 AVENUE OF THE AMERICAS 41ST FLOOR, NEW YORK, NY 10036, Assignee, its successors and assigns, that certain Real Estate Mortgage described below.

Said Mortgage dated AUGUST 12, 2020, executed by CARDLYN M. REYNOLDS, A SINGLE WOMAN, AS SOLE OWNER, Mortgagor, to MORTGAGE ELECTRONIC REGISTRA (ION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, 11'5 SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 20, 2020 as Document/Instrument No. 20292 1241 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT 2 WEST 10350 CANTERBURY AVENUE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BALMORAL CONDOMINIUM AS DELINEATED AND DESINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 91672525, AS AMENDED, IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 2, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 10350 CANTERBURY ST 2W, WESTCHESTER, IL 60154

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Montgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 07, 2924.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGUE, AS NOMINEE FOR

UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

CANDELARIA SALMERON, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MARCH 07, 2024, before me, ADDISON RICE, personally appeared CANDELARIA SALMERON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ADDISON RICE (COMM. EXP. 06/15/2024)

NOTARY PUBLIC

ADDISON RICE
Notary Public - State of idaho
Commission Number 20181118
My Commission Expires Jun 15, 2024

FS8090112IM - AM - IL

MIN: 100032412203939860

MERS PHONE: 1-888-679-6377

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