

# UNOFFICIAL COPY

Doc#: 2407302359 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 3/13/2024 3:00 PM Pg: 1 of 2

## RELEASE DEED (General)

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

PREPARED BY AND MAIL TO:  
Jill Brodsky  
222 W. ADAMS STREET  
SUITE 3150  
CHICAGO, IL 60606

(The Above Space for Recorder's Use Only)

**KNOW ALL MEN BY THESE PRESENTS, THAT RFLF 4, LLC**, for and in consideration of the payment of **ONE DOLLAR AND NO/100 (\$1.00)**, in hand paid, receipt of which is hereby acknowledged to hereby **REMISE, CONVEY, RELEASE, AND QUIT CLAIM**, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by virtue of a certain Mortgage recorded in the Recorder's Office of Cook County on September 29, 2023 as Document Number 2327245058 in the State of IL to the premises described as follows, to wit:

### ATTACHED LEGAL DESCRIPTION

**Permanent Index Number (PIN): 24-08-113-043-0000**  
**Addresses(s) of Real Estate: 9740 Melvina Avenue, Oak Lawn, Illinois 60453**

situated in Oak Lawn, County of Cook, and State of IL, together with all the appurtenances and privileges thereunto belonging and appertaining. All notes secured by said instrument have been paid, cancelled, and surrendered by KENDALL PARTNERS LTD., an Illinois corporation.

**IN WITNESS WHEREOF, Shlomo Sahadeo, Authorized Agent**, have signed and sealed this Release Deed this 23rd day of February, 2024.

**RFLF 4, LLC, a Delaware limited liability company**

By: RF Renov Management Company, LLC,  
a Delaware limited liability company, its Manager

By: Shlomo Sahadeo  
Shlomo Sahadeo, its Authorized Agent

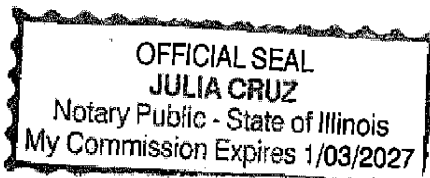
STATE OF ILLINOIS)

)SS

COUNTY OF COOK )

The undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY THAT Shlomo Sahadeo**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

**GIVEN UNDER MY HAND AND OFFICIAL SEAL this 23rd day of February, 2024**



Notary Public  
Notary Public

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## EXHIBIT "A" LEGAL PROPERTY DESCRIPTION

The Land is described as follows:

LOT 17 AND THE NORTH 10 FEET OF LOT 18 IN BLOCK 3 IN FIRST ADDITION TO H. O. STONE AND COMPANY'S 95TH STREET COLUMBUS MANOR, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS