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KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 3/13/2024 4:22 PM Pg: 1 of 1

PREPARED BY & MAIL TO:

Matthew M. Moses
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300

14-24-01179

Above Space for Recorder's Use Only AFFIDAVIT OF SCRIVENER'S ERROR

Matthew M. Moses, being first duly sworn upon oath and affirmation, hereby state that I have personal knowledge of the contents of this affidavit and the authority to sign said affidavit on behalf of Codilis & Associates:


1. A certain Warranty Deed was recorded 07/22/2010 as Instrument Number 1020304035 with Haruka Suzuki as the Grantor and Phyllis C. Erdman as the Grantee.
2. The legal description in the aforementioned deed contained a minor scrivener's error deed as it referenced "UNIT 1822-2"; however, "UNIT 1822-3" is correct.
3. The correct legal description is as follows:

UNIT 1822-3 IN DEERPATH MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26635420 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 02-01-101-013-1107

Address: 2249 Enlund Dr # 3, Palatine, IL 60074

4. Further affiant says not.



Dated: 03-11-24

Matthew M. Moses
Attorney at Law

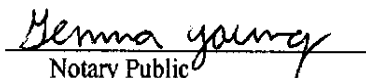
Matthew Moses
ARDC # 6278082

STATE OF ILLINOIS

COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Matthew M. Moses who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act as such for the uses and purposes therein set forth.

Given under my hand and
official seal, this 11th day
of MARCH, 2024.


Notary Public

IMPRESS SEAL
HERE

