



\*2407308037\*

UCC FINANCING STATEMENT AMENDMENT  
FOLLOW INSTRUCTIONS

Doc# 2407308037 Fee \$28.00  
ILRHSP FEE:\$18.00 RPRF FEE:\$1.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
DATE: 3/13/2024 2:02 PM  
PAGE: 1 OF 4

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)  
Lori Falconer (651) 466-6287

B. E-MAIL CONTACT AT SUBMITTER (optional)  
lori.falconer@usbank.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

U.S. Bank Trust Company, National Association  
Corporate Trust Services  
60 Livingston Avenue, EP-MN-WS3C  
St. Paul, MN 55117-2292

SEE BELOW FOR SECURED PARTY CONTACT INFORMATION

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
1409422044 04/04/2014

1b.  This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Part(y)(ies) authorizing this Termination Statement

3.  ASSIGNMENT: Provide name of Assignee in item 7a or 7b and address of Assignee in item 7c and name of Assignor in item 9. For partial assignment, complete items 7 and 9; check ASSIGN Collateral box in item 8 and describe the affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:  
Check one of these two boxes:  Debtor or  Secured Party of record  
AND Check one of these three boxes to:  
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  
 ADD name: Complete item 7a or 7b, and item 7c  
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME  
U.S. Bank Trust Company, National Association

OR

7b. INDIVIDUAL'S SURNAME  
INDIVIDUAL'S FIRST PERSONAL NAME  
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
1200 Energy Park Dr EP-DM-TRGR St. Paul MN 55108 US

8. COLLATERAL CHANGE: Check only one box:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN\* collateral  
Indicate collateral: \*Check ASSIGN COLLATERAL only if the assignee's power to amend the record is limited to certain collateral and describe the collateral in Section 8

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
U.S. Bank National Association

OR

9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA:  
Filed with: IL - Cook County; Debtor: LAWNDALE H&A BOND, LP

F#988146  
A#1350199

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**  
FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form <b>1409422044 04/04/2014</b>	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
12a. ORGANIZATION'S NAME	<b>U.S. Bank National Association</b>
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see instruction item 13); Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit

13a. ORGANIZATION'S NAME			
<b>Lawndale H&amp;A Bond, LP</b>			
OR			
13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR (CHECK ONE BOX):  ITEM 8 (Collateral) OR  OTHER INFORMATION (Please Describe)15. This FINANCING STATEMENT AMENDMENT:  
 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate

See attached legal description.

18. MISCELLANEOUS:

**UNOFFICIAL COPY****RIDER B  
TO UCC-1 FINANCING STATEMENT  
(DESCRIPTION OF PROPERTY)**

**DEBTOR:** Lawndale H&A Bond, LP  
**SECURED PARTY:** U.S. Bank National Association

**PARCEL 1:**  
 LOT 3 AND THE EAST 1/4 OF LOT 4 IN SHAW, KERRIGAN AND SALOMON'S  
 SUBDIVISION OF BLOCK 8 IN CIRCUIT COURT PARTITION OF THE EAST 1/4 OF  
 THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/4 OF THE SOUTH EAST 1/4  
 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, IN SECTION 23,  
 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
 COOK COUNTY, ILLINOIS.  
 COMMON ADDRESS: 3239 W. DOUGLAS, CHICAGO, IL  
 PERMANENT TAX NUMBER: 16-23-220-008-0000

**PARCEL 2:**  
 LOT 14 IN BLOCK 2 IN PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO  
 BEING A SUBDIVISION OF BLOCK 2 IN CIRCUIT COURT PARTITION OF THE EAST  
 1/4 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/4 OF THE SOUTH  
 EAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, IN SECTION  
 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
 IN COOK COUNTY, ILLINOIS.  
 COMMON ADDRESS: 3234 W. DOUGLAS, CHICAGO, IL  
 PERMANENT TAX NUMBER: 16-23-212-084-0000

**PARCEL 3:**  
 LOTS 16, 17, 18 AND 19 (EXCEPT THE WEST 5 FEET) IN BLOCK 2 OF  
 PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF  
 BLOCK 1 IN CIRCUIT COURT PARTITION OF THE EAST 1/4 OF THE NORTHEAST 1/4  
 AND THAT PART OF THE EAST 1/4 OF THE SOUTH EAST 1/4 LYING NORTH OF THE  
 CENTER LINE OF OGDEN AVENUE, IN SECTION 23, TOWNSHIP 38 NORTH,  
 RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
 ILLINOIS.  
 COMMON ADDRESS: 3208 W. DOUGLAS, CHICAGO, IL  
 PERMANENT TAX NUMBER: 16-23-213-027-0000

**PARCEL 4:**  
 THE WEST 51 FEET OF THE EAST 300 FEET OF BLOCK 1 IN DOUGLAS PARK  
 ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/4 OF THE SOUTH EAST  
 1/4 OF SECTION 23, THAT LIES SOUTH OF THE SOUTHWESTERN PLANK ROAD;  
 ALSO OF LOTS 4 AND 5 OF CIRCUIT COURT PARTITION OF THE WEST 1/4 OF

**UNOFFICIAL COPY**

SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
COMMON ADDRESS: 3122 W. DOUGLAS, CHICAGO, IL  
PERMANENT TAX NUMBER: 16-24-103-032-0000

**PARCEL 5:**  
LOTS 1, 2, 3, 4, 5 AND 6 IN THE SUBDIVISION OF LOTS 1 TO 6 IN THE SUBDIVISION OF LOTS 27 TO 30 AND VACATED ALLEY IN BLOCK 3 IN DOUGLAS PARK ADDITION TO CHICAGO IN THE WEST ¼ OF THE NORTHWEST ¼ OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
COMMON ADDRESS: 1501 S. KEDZIE, CHICAGO, IL  
PERMANENT TAX NUMBER: 16-24-106-001-0000

**PARCEL 6:**  
LOTS 26, 27, 28 AND 29 IN GIVINS AND GILBERT'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST ½ OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
COMMON ADDRESS: 1106-42 S. CENTRAL PARK, 3801-09 W. GRENSHAW CHICAGO, IL  
PERMANENT TAX NUMBER: 16-14-328-038-0000; 16-14-328-039-0000

**PARCEL 7:**  
LOT 1 IN RISSMAN'S RESUBDIVISION OF LOTS 25, 26, 27, 28, 29 AND THE WEST 21 FEET OF LOT 30 IN BLOCK 3 IN D. GOODWIN'S SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
COMMON ADDRESS: 1259 S. CENTRAL PARK, CHICAGO, IL  
PERMANENT TAX NUMBER: 16-23-202-020-0000

**PARCEL 8:**  
LOTS 47 AND 48 IN BLOCK 3 IN LAMBERT TREE'S SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
COMMON ADDRESS: 3600 W. WILCOX, CHICAGO, IL  
PERMANENT TAX NUMBER: 16-14-102-032-0000

**PARCEL 9:**  
LOTS 14 AND 15 IN BLOCK 3 IN OUR HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST ¼ OF THE NORTHEAST ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 50 ACRES THEREOF), IN COOK COUNTY, ILLINOIS  
COMMON ADDRESS: 4118 W 15TH STREET, CHICAGO, IL  
PERMANENT TAX NUMBER: 16-22-220-022-0000