Doc#, 2407314066 Fee: S107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/13/2024 9:57 AM Pg: 1 of 6

PREPARED & RECORDING REQUESTED BY: Redwood BPL Holdings 2, Inc. c/o CoreVest Finance 4 Park Plaza, Suite 900 Irvine, CA 92614 Attn: Post Closing

AFTER RECORDING RETURN TO: CAFL 2023-RTL1 ISSUER, LLC 4 Park Plaza, Suite 900 Irvine, CA 9201? Attn: Post Closing

THIS SPACE ABOVE FOR RECORDER'S USE

ASSIGNMENT OF SECURITY INSTRUMENT

FOR VALUE RECEIVED, REDWOOD BPL HOLDINGS 2, INC., a Delaware corporation ("Assignor"), does hereby transfer, assign, grant and convey to CAFL 2023-RTL1 ISSUER, LLC, a Delaware limited liability company (together with its successors and assigns, "Assignee"), having an address at c/o CoreVest Finance, 4 Park Plaza, Suite 900, Irvine. CA 92614, all of Assignor's right, title and interest in, to and under that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing executed by AMERITUS HC OWNER, LLC, a(n) Delaware limited liability company, as Mortgagor, for the benefit of CoreVest American Finance Lender LLC, a Delaware limited liability company, as Mortgagee, and recorded on May 13, 2022, Doc # 2213301035, in the County of Cook Recorder's Office, State of Illinois (the "Security Instrument"), encumbering, among other things, the Real Property as defined in and legally described on Exhibit A to the Security Instrument, and commonly known by the property address(es) set forth on Schedule 1 hereto, and Assignor does hereby grant and delegate to Assignee any and all of the duties and obligations of Assignor thereunder from and after the date hereof.

TOGETHER WITH: (i) the note(s) described or referred to in the Security Inst ument, the money due or to become due thereon with interest, and all rights accrued or to accrue thereundar: and (ii) all other "Loan Documents" (as defined in the Security Instrument).

This Assignment of Security Instrument (this "Assignment") is an absolute assignment. This Assignment is made without recourse, representation or warranty, express or implied, by Assignor.

[Signature Page Follows]

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Security Instrument as of December 11, 2023.

Assignor:

REDWOOD BPL HOLDINGS 2, INC.,

a Delaware corporation

Property of County Clark's Office

CALIFORNIA ALL-PURPOSE ACKNOWLEDG	MENT CIVIL CODE § 1189
A notary public or other officer completing this certific document to which this certificate is attached, and not to	ate verifies only the identity of the individual who signed the he truthfulness, accuracy, or validity of that document.
State of California)	
County of <u>Crange</u>)	
On December 11, 2023 before me,	Christopher Monter Cablayan, Notary Publi
Day	Here Insert Name and Title of the Officer
personally appeared Sokun Soun	
personally appeared	Name(s) of Signer(s)
	I/A
subscribed to the within instrument and acknow	
4	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph s true and correct.
CHRISTOPHER MONTER CABLAYAN Notary Public - California Orange County Commission # 2370378	Signature Of Notary Public
My Comm. Expires Aug 10, 2025 Place Notary Seal Above	TIONAL TIONAL
Though this section is optional, completing this	information can deter alteration of the locument or form to an unintended document.
Description of Attached Document	
Title or Type of Document:	
Document Date:	
Capacity(ies) Claimed by Signer(s) Signer's Name:	Signer's Name:
Signer's Name: □ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
□ Partner — □ Limited □ General	□ Partner — □ Limited □ General
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator	☐ I rustee ☐ Guardian or Conservator
Other:Signer Is Representing:	☐ Other:Signer Is Representing:

Schedule 1 Schedule of Property Addresses

407 Inland Dr, Wheeling, IL 60090

Property of Cook County Clerk's Office

EXHIBIT A-1 THROUGH A-[]

Parcel 1:

That part of Lot 1 in Henry Grandt and Others Subdivision of part of Sections 12 and 13, Township 42 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded January 29, 1923 as document no. 7790590, described as follows:

Beginning as a point 889.75 feet East and 270.60 feet North of the Southwest corner of said Lot 1, as measured along the South line thereof and along a line at right angles thereto (the South line of said Lot I having an assumed bearing of due East-West for this description):

Thence South 81 degrees 94 minutes 00 seconds West, 32.79 feet; thence North 54 degrees 51 minutes 48

West, 14.38 feet; thence North 52 degrees 02 minutes 53 seconds West, 5.00 feet; thence North 54 degrees 51 minutes

48 seconds West, 14.38 feet; thence North 08 degrees 56 minutes 00 seconds West, 11.08 feet; thence North 35 degrees

08 minutes 11 seconds East, 14.38 feet; thance North 80 degrees 57 minutes 07 seconds West, 5.00 feet; thence North

35 degrees 08 minutes 14 seconds East, 14.38 fee; the ice North 81 degrees 04 minutes 00 seconds East, 17.88 feet;

thence North 08 degrees 56 minutes 00 seconds West, 6 00 feet; thence North 81 degrees 04 minutes 00 seconds East,

10.58 feet; thence South 08 degrees 56 minutes 00 seconds East, 62.75 feet; to the place of beginning, in Cook County, Illinois. -10/4:

Parcel 2:

Non-exclusive easement for ingress and egress, parking and utilities for the benefit of Fairel 1, as set forth in the instrument dated June 9, 1988 and recorded on June 10, 1988 as document no 80253526.

Parcel 3:

Non-exclusive easement for ingress and egress for the benefit of Parcel 1 as set forth in instrument dated September 1, 1978 and recorded October 12, 1978 as document no.. 24666972 as amended by Agreement recorded May 14, 1980 as

document no. 25456482.

Parcel 4:

EXHIBIT A-1 THROUGH A-[]

Non-exclusive easement for the benefit of Parcel 1 for party walls, ingress and egress as created by

the Amendment and Restatement of Declaration of Covenants, Conditions, Restrictions, Party Wall and Easement dated June 9, 1988 and recorded June 10, 1988 as document no. 88253528 and by Supplemental Declaration recorded December 20, 1989 as document no. 89608946.

Property of County Clerk's Office