

# UNOFFICIAL COPY

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KAREN A. YARBROUGH  
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*Prepared by*  
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Oak Lawn, IL 60453

2416340822

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

## RELEASE OF LIEN

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**COURT CASE #:** 19WD01494A  
**PLAINTIFF:** CITY OF CHICAGO  
**DEFENDANT:** NAJLA SHAMOUN  
**LAST KNOWN ADDRESS:** NAJLA SHAMOUN  
8155 LINCOLN AVE  
SKOKIE, IL 60077-2404

CITY OF CHICAGO, the judgment creditor, by its attorneys, MARKOFF LAW LLC, hereby releases the lien filed on 12/28/2020 against Defendant(s), NAJLA SHAMOUN, document #: 2036334014

**PIN #:** 13-31-424-037-0000  
**PROPERTY:** 1620 N NARRAGANSETT, CHICAGO, IL 60637

### LEGAL DESCRIPTION:

LOT 8 IN NARRAGANSETT MANOR BEING A RESUBDIVISION OF LOTS 2, 3, 4, 5, 6 AND 8 IN BLOCK 44 IN GALES SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PIN #:** 10-21-312-052-0000  
**PROPERTY:** 8246 LARAMIE, SKOKIE, IL 60077

### LEGAL DESCRIPTION:

LOT FOUR (4) IN BLOCK TWO (2) IN NORTH SHORE 'L' TERMINAL SUBDIVISION NO 2, BEING A SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF SECTION 21, TOWN 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PIN #:** 16-16-207-011-0000  
**PROPERTY:** 5021 W ADAMS, CHICAGO, IL 60644

### LEGAL DESCRIPTION:

LOT 28 IN B.A. PATRICK'S COLUMBUS PARK ADDITION, BEING A SUBDIVISION OF LOTS 36 AND 37 (EXCEPT THE SOUTH 33 FEET OF LOT 36 AND THE NORTH 33 FEET OF LOT 37 TAKEN FOR OPENING OF WEST ADAMS STREET) IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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**PIN #:**  
10-21-405-012-0000

**PROPERTY:**  
8159 N LINCOLN AVE, SKOKIE, IL 60077

**LEGAL DESCRIPTION:**

THE SOUTH 44 3/10THS FEET OF THE NORTH 88 6/10THS FEET OF THE WEST 1/2 OF LOT 8 OF THE SUBDIVISION OF THE SOUTH 105 ACRES OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

**PIN #:**  
16-09-320-005-0000

**PROPERTY:**  
39 LOTUS AVE, CHICAGO, IL 60644

**LEGAL DESCRIPTION:**

THE SOUTH 18 INCHES OF LOT 9 AND LOT 10 IN BLOCK 4 IN CRAFT'S ADDITION TO AUSTINVILLE, A SUBDIVISION OF THE WEST 36 1/4 ACRES OF THE SOUTH 43 3/4 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**NOTICE:**

For the protection of the owner, this Release shall also be filed with the Recorder of Deeds or the Registrar of Titles in whose office the lien was filed.

Approved:  
Markoff Law LLC

By: /s/ Diana Perez  
One of Plaintiff's Attorneys

Dated: 10/13/2022

MARKOFF LAW LLC  
**Diana Perez**  
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**THIS COMMUNICATION IS FROM A DEBT COLLECTOR.**

321876 ORLIA / MND

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