

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**KAREN S BEAN**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

Doc#: 2407314585 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 3/13/2024 1:13 PM Pg: 1 of 3

**8200216736**  
**JAYANT K BHATNAGAR**  
PO Date: 02/29/2024

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JAYANT K BHATNAGAR**

to **PNC BANK, N.A.** dated **January 14, 2021** calling for the original principal sum of dollars **(\$86,500.00)**, and  
recorded in Mortgage Record , page and/or instrument # **2104101349**, of the records in the office of the Recorder of  
**COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**2039 PINE STREET UNIT D, DES PLAINES IL - 60018**

Tax Parcel No. **09-29-409-208-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **11th** day of **March, 2024**.

**PNC BANK, N.A.**

By



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**WENDY M HAIRE**  
Its **VICE PRESIDENT**

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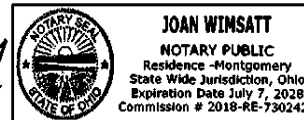
**JAYANT K BHATNAGAR**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **11th** day of **March, 2024** ,  
personally appeared **WENDY M. HAIRE, VICE PRESIDENT**, of  
**PNC BANK, N.A.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
**JOAN WINSATT**  
My commission expires **7/7/2028**

# UNOFFICIAL COPY

**JAYANT K BHATNAGAR**

**8200216736**

PO Date: **02/29/2024**

## EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY: ALL THAT CERTAIN PARCEL OF LAND SITUATED, IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS. PARCEL 1: THE EAST 18 FEET OF THE WEST 148.42 OF THE SOUTH 1/2 OF LOT 2 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THIRD PRINCIPAL MERIDIAN. PARCEL 2: THE EAST 31 FEET OF THE WEST 218.84 FEET (EXCEPT THE NORTH 91 FEET THEREOF) OF LOT 2 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. PARCEL 3: EASEMENT APPURTENANT TO PARCELS 1 AND 2 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 17523383, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 2039 PINE STREET, UNIT D, DES PLAINES, IL 60018 BEING THE SAME PROPERTY CONVEYED FROM NATWAR A PATEL AND SARLA N PATEL, AS TRUSTEES OF THE PATEL FAMILY LIVING TRUST, DATED JUNE 2, 2015 AND ANY AMENDMENTS THERETO, TO JAYANT K BHATNAGAR, AS DESCRIBED IN TRUSTEE'S DEED, DOC# 1820022024, DATED 06/29/2018, RECORDED 07/19/2018, IN COOK COUNTY RECORDS