UNOFFICIAL COPY

Doc#, 2407314505 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/13/2024 12:27 PM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0713019255

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by YASSINE TAIB to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN HERITAGE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 09/14/2023 and recorded in the Office of the Recorder of COOK County, in the State of <u>Illinous</u> in <u>Document # 2327646276</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 28-10-222-037-1034

Property is commonly known as: 14533 KEYSTONF, A VE UNIT 10, MIDLOTHIAN, IL 60445.

Dated this 11th day of March in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN HERITAGE LENDING, LLC, ITS SUCCESS OR: AND ASSIGNS

LAUREN ASTLE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MRCRC 440554764 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) RUSHMORE MIN 101140260000124328 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, N.I 48501-2026 DOCR T112403-11:25:19 [C-3] ERCNIL1



D0104925684

UNOFFICIAL COPY

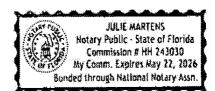
Loan Number 0713019255

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 11th day of March in the year 2024, by Lauren Astle as VICE PRÉSIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN HERITAGE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

LIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zal./NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

MRCRC 440554764 MORTGAGE ELECTRONIC (REGISTRATION SYSTEMS, INC. (MERS) RUSHMORE MIN 101140260000124328 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T112403-11:25:19 [C-3] ERCNIL1



2407314505 Page: 3 of 3

UNOFFICIAL COPY

Loan Number 0713019255

'EXHIBIT A'

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS BEING KNOWN AND DESIGNATED AS FOLLOWS: UNIT NO. 14533-10 IN KEYSTONE CONDOMINIUMS. AS DELINEATED ON A PLAT OF THE SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN BLOCK 16 IN MANUS MIDLOTHIAN PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 15, 2004, AS TERES
JK STATE

*44055476 *

OF COOF COUNTY CIENTS

OFFICE

OF DECLARATION NO. 0401527100, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. SITUATE IN THE COUNTY OF COOK STATE OF ILLINOIS.



