

UNOFFICIAL COPY

Instrument Requested / Prepared By:
REFS INC.

Doc#: 2407314681 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 3/13/2024 2:52 PM Pg: 1 of 2

When Recorded Mail To:
153 PROPERTY, INC.
3224 RONALD RD
GLENVIEW, IL 60025

DOCID#385167 

APN # SEE EXHIBIT "A"

RELEASE OF ASSIGNMENT OF LEASES AND RENTS

WHEREAS, the undersigned is the Lender of record under the following described ASSIGNMENT OF LEASES AND RENTS.

Grantor / Assignor / Borrower: 153 PROPERTY, INC.

Lender / Beneficiary: WOORI AMERICA BANK

Dated: 5/10/2023, Recorded On: 5/17/2023, Docket / Bk: N/A, Page: N/A, Document/Instrument #: 2313733479

County: COOK, IL

WHEREAS, the undersigned WOORI AMERICA BANK as Lender/Beneficiary under said ASSIGNMENT OF LEASES AND RENTS does hereby terminate/release, without warranty, to the person or persons legally entitled thereto, the interest now held by thereunder.

DATE: 3/11/2024

WOORI AMERICA BANK

By: 


REFS INC., JESSE M. BERBER, VICE PRESIDENT, Attorney-in-Fact

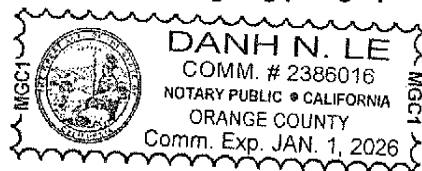
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 3/11/2024 before me, DANH N. LE, a Notary Public, personally appeared JESSE M. BERBER who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


DANH N. LE, Notary Public



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Escrow File No.: 2300242

EXHIBIT "A"

LOTS 20 AND 21 IN BLOCK 5 IN AUSTIN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

CKA: 5635 W. CHICAGO AVE., CHICAGO, IL 60651

PIN: 16-08-206-011,0000

Property of Cook County Clerk's Office