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Doc#, 2407314682 Fee: S107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/13/2024 2:52 PM Pg: 1 of 2

Instrument Prepared By: Danh N. Le 9070 Irvine Center Dr. Suite 120 Irvine, CA 92618

When Recorded Mail To: 153 PROPERTY, INC. 3224 RONALD RD GLENVIEW, IL 60025

ID DOCID#385168

Property Address:
752 N. PARKSIDE AVENUE
CHICAGO,IL 60644

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT WOORI AMERICA BANK the owner and holder of that certain mortgage given by KWAN H. KIM, MARRIED TO YOON SOOK KIM A.ID YOON SOOK KIM, MARRIED TO KWAN H. KIM to WOORI AMERICA BANK bearing the date 5/10/2023, and recorded or 5/19/2023, as File Number 2313933176, in the office of the Clerk of the Circuit Court of COOK County, State of IL; given to recure the sum of \$455,000.00, does hereby acknowledge satisfaction of said mortgage without warrenty, and hereby direct the Clerk of the Circuit Court to cancel the same of record.

Legal Description: EXHIBIT "A" ATTACHED HERETO AND MADE APART HEREOF.

Executed on 3/11/2024.

WOORI AMERICA BANK

REFS INC., JESSE M. BERBER, VICE-PRESIDENT, Attorney-in-Fact

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF ORANGE

On 3/11/2024 before me, DANH N. LE, a Notary Public, personally appeared JESSE M. BERBER who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

DANH N. LE S
COMM. # 2386016
NOTARY PUBLIC • CALIFORNIA
ORANGE COUNTY
Comm. Exp. JAN. 1, 2026

WITNESS my hand and official seal.

DANH N. LE, Notary Public

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Escrow File No.: 2300242

EXHIBIT "A"

LOT 22 IN BLOCK 5 IN AUSTIN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

DE A. 3000
OF COUNTY CLOPA'S OFFICE CKA: 752 N. PARKSIDE AVE., CHICAGO, IL 60644

PIN: 16-08-206-012-0000