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KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 3/13/2024 2:52 PM Pg: 1 of 2

Instrument Requested / Prepared By:
REFS INC.

When Recorded Mail To:
153 PROPERTY, INC.
3224 RONALD RD
GLENVIEW, IL 60025

DOCID#385169



APN # SEE EXHIBIT "A"

RELEASE OF ASSIGNMENT OF LEASES AND RENTS

WHEREAS, the undersigned is the Lender of record under the following described ASSIGNMENT OF LEASES AND RENTS.

Grantor / Assignor / Borrower: KWAN H. KIM, MARRIED TO YOON SOOK KIM AND YOON SOOK KIM, MARRIED TO KWAN H. KIM

Lender / Beneficiary: WOORI AMERICA BANK

Dated: 5/10/2023, **Recorded On:** 5/19/2023, **Docket / Lk:** N/A, **Page:** N/A, **Document/Instrument #:** 2313933177

County: COOK , IL

WHEREAS, the undersigned WOORI AMERICA BANK, as Lender/Beneficiary under said ASSIGNMENT OF LEASES AND RENTS does hereby terminate/release, without warranty, to the person or persons legally entitled thereto, the interest now held by thereunder.

DATE: 3/11/2024

WOORI AMERICA BANK

By: _____

REFS INC., JESSE M. BERBER, VICE PRESIDENT, Attorney-in-Fact

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

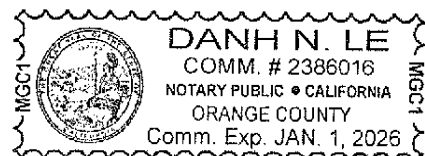
STATE OF CALIFORNIA
COUNTY OF ORANGE

On 3/11/2024 before me, DANH N. LE, a Notary Public, personally appeared JESSE M. BERBER who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



DANH N. LE, Notary Public



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Escrow File No.: 2300242

EXHIBIT "A"

**LOT 22 IN BLOCK 5 IN AUSTIN'S SUBDIVISION OF THE EAST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

NOTE FOR INFORMATION:

CKA: 752 N. PARKSIDE AVE., CHICAGO, IL 60644

PIN: 16-08-206-012-0000

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