## UNOFFICIAL COPY

Doc#. 2407314602 Fee: S107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/13/2024 1:18 PM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0505657629

PREPARED BY: CANDELARIA SALMERON
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 19-34-118-007-0700

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE FLF CTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMETOWN LENDERS INC., ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer without recourse, representation or warranty, expressed or implied to LAKEVIEW LOAN SERVICING, LLC located at 4425 PONCE DE LEON BLVD, MS 5-251, CORAL GABLES, FL 33146, Assignee, its successors and assigns, that certain Real Estate Mortgage described below.

Said Mortgage dated AUGUST 11, 2021, executed by SAPIUE! BARRAGAN JR., AN UNMARRIED MAN, AND MARIA I OLGUIN DE BARRAGAN, A MARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINGE FOR HOMETOWN LENDERS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 29, 2021 as Document/Instrument No. 2127245035 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLING'S

LEGAL DESCRIPTION: LOT 7 IN SCOTTSDALE FOURTH ADDITION BEILG RAYMOND L. LUTGERTS RESUBDIVISION IN THE NORTHWEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS:

PROPERTY ADDRESS: 7930 S KILPATRICK AVE, CHICAGO, IL 60652

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mr. 19age.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARC 108, 2024.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR

HOMETOWN LENDERS INC., ITS SUCCESSORS AND ASSIGNS

CANDELARIA SALMERON, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On MARCH 08, 2024, before me, ADDISON RICE, personally appeared CANDELARIA SALMERON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMETOWN LENDERS INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

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ADDISON RICE (COMM. EXP. 06/15/2024)

NOTARY PUBLIC

ADDISON RICE Notary Public - State of Idaho Commission Number 20181118 My Commission Expires Jun 15, 2024

FS8090112IM - AM - IL

MIN: 100418300001642410

MERS PHONE: 1-888-679-6377