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Doc#: 2407314768 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 3/13/2024 4:07 PM Pg: 1 of 3

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0721045490

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by **NICHOLAS D. BLACKFORD AND KATHERINE BLACKFORD** o **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, L.L.C, ITS SUCCESSORS AND ASSIGNS** bearing the date 08/25/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2125306157**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-31-414-052-1001

Property is commonly known as: 1653 W CORTLAND ST #1, CHICAGO, IL 60622.

Dated this 12th day of March in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, L.L.C, ITS SUCCESSORS AND ASSIGNS



ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MRCRC 440554171 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CROSSCOUNTRY MIN
100719100011843040 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T122403-07:46:07 [C-2] ERCNIL1



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Loan Number 0721045490

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 12th day of March in the year 2024, by Angela Pavao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zal/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MRCRC 440554171 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CROSSCOUNTRY MIN
100719100011843040 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: UNIT 1 IN 1653 WEST CORTLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 19 IN THE SUBDIVISION BY TRUSTEES OF THE CHICAGO LAND COMPANY, OF BLOCK 23 IN SHEFFIELD'S ADDITION TO CHICAGO, IS SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART DESCRIBED AS FOLLOWS: THAT PART OF A 4 STORY BRICK BUILDING ON SAID LOT 19 BETWEEN ELEVATIONS 12.48 AND 22.93 (CHICAGO CITY DATUM), BEGINNING AT A POINT THAT IS 1.40 FEET SOUTH AND 0.71 FEET WEST OF THE NORTHEAST CORNER OF SAID BUILDING, WHICH IS THE INTERIOR NORTHEAST CORNER OF SAID BUILDING, WHICH IS THE INTERIOR NORTHEAST CORNER SAID BUILDING, THENCE SOUTH ALONG THE EAST INTERIOR LINE OF SAID BUILDING 70.40 FEET TO THE SOUTHEAST INTERIOR CORNER OF SAID BUILDING; THENCE WEST ALONG THE SOUTH INTERIOR SIDE OF SAID BUILDING 21.88 FEET TO THE SOUTHWEST INTERIOR CORNER OF SAID BUILDING; THENCE NORTH ALONG THE WEST INTERIOR SIDE OF SAID BUILDING 32.75 FEET; THENCE EAST ALONG AN INTERIOR WALL 3.80 FEET, THENCE NORTH 30.4 FEET ALONG AN INTERIOR WALL; THENCE NORTHEASTERLY 1.86 FEET ALONG AN INTERIOR WALL; THENCE NORTH 5.9 FEET TO THE NORTH INTERIOR WALL OF SAID BUILDING; THENCE EAST 16.8 FEET TO THE POINT OF BEGINNING ALSO EXCEPTING THAT PART OF SAID 4 STORY BUILDING ON SAID LOT 19 BETWEEN ELEVATIONS 1.60 AND 10.42 FEET (CHICAGO CITY DATUM), BEGINNING AT A POINT THAT IS 1.40 FEET SOUTH AND 0.86 FEET WEST OF SAID BUILDING, WHICH IS THE NORTHEAST INTERIOR CORNER OF SAID BUILDING; THENCE SOUTH ALONG THE EAST INTERIOR LINE OF SAID BUILDING 43.17 FEET; THENCE WEST 22.46 FEET TO THE WEST INTERIOR WALL OF SAID BUILDING; THENCE 43.15 FEET TO THE NORTH INTERIOR WALL OF SAID BUILDING; THENCE EAST 22.23 FEET ALONG THE NORTH INTERIOR WALL TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0435634180 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-7 AND P-4 AND P-3, AND STORAGE SPACE NO. 3 AS LIMITED COMMON ELEMENTS AS DELINEATED ON AN AMENDED SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0435634180.



440554171



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Cook County Clerk's Office