### **UNOFFICIAL COPY**

THIS DOCUMENT WAS PREPARED BY AND AFTER RECORDING SHOULD BE MAILED TO:

Chicago Neighborhood Resources, LLC 405 W. Superior Street – 7<sup>th</sup> Floor Chicago, IL 60654

Doc#. 2407320067 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/13/2024 9:39 AM Pg: 1 of 3

# ASSIGNMENT AND SALE OF RECEIVER'S CERTIFICATE AND NOTICE OF LIEN

CNRFS, LLC, (the 'Assignor'), in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, does hereby sell, assign, transfer and set over unto CAN DO RLJV LLC, an Delaware limited liability company, (the "Assignee"), those certain Receivers Certificate Lien deted July 10<sup>th</sup>, 2023, recorded August 24<sup>th</sup>, 2023, in the Office of the Recorder of Deeds of Cool County in the State of Illinois, as Document No. 2323613294, relating to the real estate described on Exhibit "A", in the principal sum of \$6,148.00

This Assignment is made entirely without recourse to the Assignor and the Assignor makes no representation or warranty of any kind to the Assigner.

IN WITNESS WHEREOF, the undersigned has caused the Assignment to be duly executed by Philip C. Bettiker and its seal to be hereunto affixed this 2nd day of February, 2024.

CNRFS, LLC, an Illinois 'imited liability company

By: Name: Pkilip C. Bettiker

Its: Authorized Signatory

2407320067 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	)
COUNTY OF COOK	)

124 Cof.

On this day, I, as the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above signor personally known to me to be the same persons whose name is subscribed in the foregoing document, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as their own free and voluntary acts, for the uses and purposes therein set forth. Given under my hand and official seal.

Date:

Notary Public

OFFICIAL SEAL
ALLISON GOLDEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 4/20/2025

2407320067 Page: 3 of 3

# **UNOFFICIAL COPY**

#### EXHIBIT A

#### Legal Description of the Property

Property Identification No.: 20-08-116-004-0000

LOT 7 IN BLOCK 1 IN COUNSELMAN'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID LOT TAKEN IN CONDEMNATION PROCEEDINGS IN CASE NUMBER B71137) IN COOK COUNTY, ILLINOIS.

Commonly Known As: 4915 S. ASHLAND AVE. CHICAGO IL 60609 of County Clerks Office and that located thereon is a

- Story(s) Building 2
- **Dwelling Units** 1
- Non-Residential Units 1