

UNOFFICIAL COPY

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KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 3/13/2024 2:55 PM Pg: 1 of 1

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **0150790558**

PREPARED BY: **JEFF OSGOOD**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. **208-528-9895**
PARCEL NO. **25-29-404-002-0000**



RELEASE OF MORTGAGE

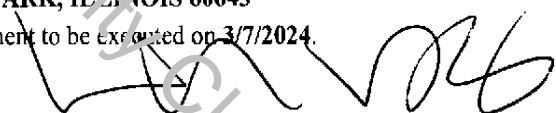
The undersigned, **FREEDOM MORTGAGE CORPORATION**, located at **20 LAKE CENTER DRIVE, MARLTON, NJ 08053**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 01, 1994** executed by **DOROTHY A. JONES, DIVORCED, NOT SINCE REMARRIED**, Mortgagor, to **ALLIANCE MORTGAGE CORP.**, Original Mortgagee, and recorded on **JULY 18, 1994** as Instrument No. **94-625588** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 9 AND THE EAST 8 1/3 FEET OF LOT 10 IN BLOCK 4 IN H.C. GRAY'S ADDITION TO WEST PULLMAN, A SUBDIVISION OF THE NORTH 15 ACRES OF THE NORTH 26 2/3 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**
PROPERTY ADDRESS: **943 WEST 123RD STREET, CALUMET PARK, ILLINOIS 60643**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **3/7/2024**.

FREEDOM MORTGAGE CORPORATION


MICHELE YOUNG, MANAGER, AOM

STATE OF NEW JERSEY COUNTY OF BURLINGTON) ss.

On **3/7/2024**, before me, **JENNIFER PONDEN**, personally appeared **MICHELE YOUNG** known to me to be the **MANAGER, AOM** of **FREEDOM MORTGAGE CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


JENNIFER PONDEN (COMMISSION EXP. 09/06/2027)
NOTARY PUBLIC

JENNIFER PONDEN
NOTARY PUBLIC
STATE OF NEW JERSEY
ID # 50202771
MY COMMISSION EXPIRES SEPT 06, 2027

POD: 20240219
FM80201131M - LR - IL

