#### **UNOFFICIAL COPY**

## TRUSTEE'S DEED JOINT TENANCY

This indenture made this 6<sup>th</sup> day of February, 2024, between CHICAGO TITLE LAND TRUST COMPANY, a corporation of Illinois, as Successor Trustee to First Midwest Bank as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 29<sup>th</sup> day of September, 2021, and known as Trust Number 9712, party of the first part, and JACOB JENDO, a single man &

TRACI JENDO, a single man & TRACI JENDO, a married woman whose address is: 5449 N Canfield Ave Chicago II 60656

not as tenants in common, but as joint tenants, parties of the second part

Doc#. 2407320583 Fee: S107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/13/2024 3:53 PM Pg: 1 of 3

Dec ID 20240301651812 ST/Co Stamp 0-472-947-248 ST Tax S262.00 CO Tax S131.00 City Stamp 1-815-124-528 City Tax S2.751.00

Reserved for Recorder's Office

WITNESSETH, That said party of the first pat in consideration of the sum of TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY AND QUITCLAIM unto said parties of the second part, not as tenants in common, 'su' as joint tenants, the following described real estate, situated in COOK County, Illinois, to wit:

#### SEE ATTACHED LEGAL DESCRIPTION

Property Address:

2911 N WESTERN AVE #305, CHICAGO IL 60618-8040

**Permanent Tax Number:** 

14-30-116-023-1030

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part for ver, not in tenancy in common, but in joint tenancy.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

Chicago Title
1465C013578HH

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Assistant Vice President, the day and year first above written.



CHICAGO TITLE LAND TRUST COMPANY.

as Trustee as Aforesaid

Ву: \_

Linda Lee Lutz, Assistant Vice President

State of Illinois County of Cook

SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Linda Lee Lutz, Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate sual of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and Notarial Seal inis 6TH day of February, 2024

"OFFICIAL SEAL"
MARTHA LOPEZ
Notary Public, State of Illinois
My Commission Expires 03/14/2027

NOTARY PUBLIC

This instrument was prepared by: Linda Lee Lutz, AVP CHICAGO TITLE LAND TRUST COMPANY 15255 S 94<sup>th</sup> Ave., Suite 500 Orland Park, IL 60462

BOX NO.

OR

AFTER RECORDING, PLEASE MAIL TO:

NAME Jalob Jando

ADDRESS 2911 N. Watern Ave #305

CITY, STATE Chicago, IL woulk

SEND TAX BILLS TO:

Jalob Jando

2911 N. Watern Ave #305

(Micago, IL woulk

PROPERTY ADDRESS: 2911 N WESTERN AVE #305, CHICAGO IL 60618-8040

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## **EXHIBIT "A"**Legal Description

PARCEL 1: UNIT 305 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-38, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED, AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.