

UNOFFICIAL COPY

Doc#: 2407320685 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 3/13/2024 3:54 PM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Chicago Title

24656013578414 3/13

KNOW ALL MEN BY THESE PRESENTS,

That **MARK S. KLESMAN**, TRUSTEE of the **MARK S. KLESMAN TRUST** dated the 20th day of **September 2018**, DOES HEREBY CERTIFY that he entered into a certain **MORTGAGE** dated **October 21, 2022**, and recorded on **November 7, 2022**, as **Document No. 2231125018**, in the Office of the Cook County Recorder of Deeds, in the State of Illinois. That the parties hereby release each other from said **MORTGAGE** and declare said **Mortgage is hereby released and terminated**.

PARCEL 1: UNIT 305 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-38, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED, AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.

PROPERTY ADDRESS: 2911 North Western Avenue, Apartment 305, Chicago, Illinois 60618-8040
PROPERTY INDEX NO.: 14-30-116-023-1030

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IN WITNESS WHEREOF, **MARK S. KLESMAN**, TRUSTEE of the **MARK S. KLESMAN TRUST** dated the 20th day of September 2018, has signed, and sealed this Release of Mortgage this 30 day of January, 2024.

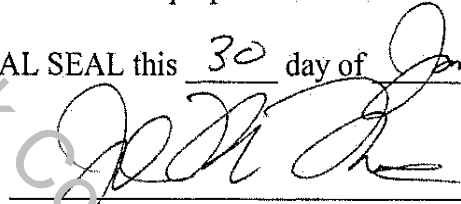
 (SEAL)
MARK S. KLESMAN, Trustee

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

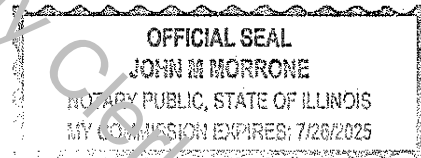
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **MARK S. KLESMAN** is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 30 day of January 2024.

Commission Expires 7/26/25


NOTARY PUBLIC

IMPRESS SEAL HERE:



Prepared by:
JOHN M. MORRONE, ATTORNEY
MORRONE & MORRONE, P.C.
ATTORNEYS AT LAW
12820 SOUTH RIDGELAND AVENUE, UNIT C
PALOS HEIGHTS, ILLINOIS 60463-2389