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Doc#, 2407326124 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/13/2024 12:25 PM Pg: 1 of 3

After Recording, Return to Executive Land Title Inc. 7794 N Milwaukee Ave. Niles, IL 60714

Prepared By:
Executive Land Title Inc
7794 N Milwaukee Ave.

Niles, IL 60714	
AFFIDAV	'IT OF SCRIVENER'S ERROR
STATE OF ILLINOIS)
COUNTY OF Cook	Ś
Ojr	
<u>Yolanda D Thom</u> r	
upon my oath, deposes and says	· O_
	employee of the <u>title company</u> , acting
on behalf of, and with the authori	y of Executive Land Title, Inc.
2. I have person	nal knowledge of the facts and matters stated herein.
3 That the follo	owing instrument, through inadvertence, mistake, and
	, in that said instrument <u>Nortgage</u>
enor, contains a scrivener's error	, in that said institution in the regage
Instrument:	Mortgage
Grantors:	C & R Mortgage Corp. (MERS)
Grantee:	Edward Olshansky and Dmicry Paykhman
Date of Instrument:	November 20, 2017
Recording Number	1733449029
Date Recorded:	November 30, 2017
PIN:	03-03-100-054-1503
Legal Description:	See Attached
20ga: 2000 p. 10 m	
4. This Affidavit is bei	ng filed for record in the County of Cook,
State of Illinois, for the purpose	
aforementioned instrument	
The Legal Description	, ,,,
	/
Yolanda D Thompson	March 11, 2024
PRINT AFFIANT NAME AFFIAN	IT SIGNATURE DATE AFFIDAVIT EXECUTED

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ACKNOWLEDGMENT BY NOTARY

STATE OF ILLINOIS)) ss.
COUNTY OF Cook
On this 11th day of March
matters stated in erein are true according to the best of his/her knowledge and belief, and acknowledged to me that s/he executed the same as his/her free act and deed.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the county and state afcresaid the day and year written above
Official Seal Dennis D Sassan Notary Public State of Ultrois My Commission Expires 7/9/2026 Notary Public
My commission expires: July, 9, 4046 Office

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File Number: 20172748

EXHIBIT "A"

LEGAL DESCRIPTION

UNIT NO. 12546 - "LB" -1 IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE WEST 1/2 OF WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF THE CENTER LINE OF MCHENRY ROAD :EXCEPT THAT PORTION CONVEYED TO THE COUNTY OF COOK FOR ROADWAY BY DEED RECORDED MAY 16, 2016 AS DOCUMENT 1613718010; WHICH SURVEY IS AT TACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NO. 22718 RECORDED DECAMBER 11, 1978 AS DOCUMENT 24759029 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address: 1162 Northbury Lane, UNIT #B1, Wheeling, IL 60090