

# UNOFFICIAL COPY

**Record and Return To:**  
FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

Doc#: 2407402143 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 3/14/2024 10:58 AM Pg: 1 of 2

**This Instrument Prepared By:**

**CHERYL CULLICK**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI, OH 45227  
800-972-3030

Loan #: \*\*\*\*\*5936  
Investor Loan #: 231116451

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## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **LISA WASHINGTON AN UNMARRIED WOMAN**

Original Mortgagee(s): **FIFTH THIRD MORTGAGE COMPANY**

Dated: **08/02/2011** Recorded: **08/15/2011** Instrument: **1122704050** Book: **N/A** Page: **N/A** in Cook County, IL Loan Amount: **\$38885.00**

Property Address: **626 HICKORY ST, CHICAGO HEIGHTS, IL 60411**

Parcel Tax ID: **32-19-323-006-0000**

Legal: **LOT 6, IN BLOCK 6, IN SANDRA HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19 (EXCEPT THAT PART LYING SOUTH OF MICHIGAN CENTRAL RAILROAD AND EXCEPT THE RAILROAD AND EXCEPT NORTH 33 FEET DEDICATED FOR STREET AND EXCEPT 66 FOOT STRIP DEDICATED FOR HICKORY STREET) IN TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1958 AS DOCUMENT 17330419, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/12/2024**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO  
FIFTH THIRD MORTGAGE COMPANY**

By: 

Name: **Aaron Marcheski**

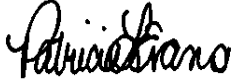
Title: **Assistant Vice-President**

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STATE OF Ohio  
COUNTY OF HAMILTON } s.s.

On **03/12/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Patricia L Evans**  
My Commission Expires: **06/10/2026**  
Commission #: **2021-RE-832661**



**PATRICIA L. EVANS**  
Notary Public, State of Ohio  
My Commission Expires June 10, 2026

Property of Cook County Clerk's Office