### **UNOFFICIAL COPY**

This instrument prepared by: Law Office of James M. Hamill, Jr. Ltd 805 E. Irving Park Road, Suite A Roselle, IL 60172

Doc#, 2407402175 Fee: S107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/14/2024 11:32 AM Pg: 1 of 3

Mail future tax bills to:

1679 N. Relmont Bolisa ton He shie D. Goody Dec ID 20240301650925 ST/Co Stamp 1-980-996-144 ST Tax S340.00 CO Tax S170.00

Mail this recorded instrument to:

Law Office of James Welson 800 W. Central Rd Soute 105W Mount Prospect Pl 60056

(5) 24NW7152133RM (RD

### TRUSTEE'S DEED

This Indenture, made this day of March, 2024, between Julie Anne Hackett, as Trustee of the Julie Anne Hackett Revocable Trust Agreement dated July 7, 2022, as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said trustee in pursuance of a trust agreement dated July 7, 2022, party of the first part, and Jill Hagan,

a Single woman
of say Thorn at the , blk Gove Village , Illinois, party of the second part.

Witnesseth. That said party of the first part, in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations in hand paid, does hereby grant, sell, and convey unto said party of the second part, to hold title in trust, the following described real estate, situated in Cool. County, State of Illinois, to wit:

#### SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 03-20-101-015-1020

Property Address: 1679 N. Belmont Court, Arlington Heights, IL 60004

together with the tenements and appurtenances thereunto belonging.

Subject, however, to the general taxes for the year of 2023 and thereafter, and all covenancs, restrictions, and conditions of record, applicable zoning laws, ordinances, and other governmental regulations.

To Have and To Hold the same unto said party of the second part, and to the proper use, benefit, and behold forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

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## **UNOFFICIAL COPY**

Individual Trustee(s)

In Witness Whereof, said party of the first part has caused its name to be signed to these presents the day and year first above written.

Trustee – Julie Anne Hackett, as Trustee of the Julie Anne Hackett Revocable Trust Agreement dated July 7, 2022

Trustee

STATE OF I

COUNTY OF \_\_\_

) ) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Julie Anne Hackett, as Trustee of the Julie Anne Hackett Revocable Trust Agreement dated July 7, 2022, as Trustee(s) aforesaid, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument as such Trustee(s), appeared before me this day in person and acknowledged that he/she/they signed and delivered said instrument as his/her/their free and voluntary act for the uses and purposes set forth therein.

Johns Clarts Ossica

Given under my hand and Notarial Seal this

6 day of MARCH, 2024.

Notary Public

OFFICIAL SEAL
JAMES M HAMILL JR
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:11/17/24

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# **UNOFFICIAL COPY**

### **EXHIBIT "A"**

Order No.: 24NW7152133RM

For APN/Parcel ID(s): 03-20-101-015-1020

UNIT NO. 5-2 IN THE COURTYARDS OF ARLINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 1 IN THE COURTYARDS OF ARLINGTON, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 4, 1934 AS DOCUMENT NO. 27282712 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN Of Coof County Clark's Office

THE COMMON ELEMENTS.