

# UNOFFICIAL COPY

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KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 3/14/2024 11:42 AM Pg: 1 of 3

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

NATIONSTAR MORTGAGE LLC  
PLAINTIFF

-vs-

AMY BONICH; EXECUTIVE ESTATES  
CONDOMINIUMS BUILDING C1-N; UNKNOWN  
OWNERS & NON-RECORD CLAIMANTS  
DEFENDANTS

NO. 24 CH 1681

PROPERTY ADDRESS:  
9624 WEST HIGGINS ROAD APT 3FN  
ROSEMONT, IL 60018

### NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled action was caused to be filed in the above Court.

#### AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Amy Bonich

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Amy Bonich, Single Never Married to Liberty Federal Bank and recorded March 24, 1999 as Document No. 99284060 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNIT 3F-N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EXECUTIVE ESTATES CONDOMINIUM NO. C, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20130740, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 9624 West Higgins Road Apt 3FN, Rosemont, IL 60018

Permanent Index No.: 12-04-204-054-1022

3. Parties against whom foreclosure is sought:

Amy Bonich; Executive Estates Condominiums Building C1-N; Unknown Owners & Non-Record Claimants

4. The following reformation is sought:

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23-100223

- a) The Mortgage dated March 8, 1999 and recorded on March 24, 1999 as Document No. 99284060 and its associated documents contain an inadvertent error in the Legal Description (defect(s) identified in bold)

**UNIT 3F-N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST PERCENTAGE INTEREST** IN THE COMMON ELEMENTS IN EXECUTIVE ESTATES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20130740, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The accurate Legal Description on the Mortgage and its associated documents is (correction(s) identified in bold):

**UNIT 3F-N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST** IN THE COMMON ELEMENTS IN EXECUTIVE ESTATES CONDOMINIUM NO. C, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20130740, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Nationstar Mortgage LLC

/s/ Amy A. Aronson 3/5/2024

One of Plaintiff's Attorneys

PREPARED BY:

Randal S. Berg (6277119)  
 Michael N. Burke (6291435)  
 Christopher A. Cieniawa (6187452)  
 Laura J. Anderson (6224385)  
 Thomas Belczak (6193705)  
 Mallory Snyderman (6306039)  
 Debra Miller (6205477)  
 Amy Aronson (6206512)

LOGS Legal Group LLP  
 Attorney for Plaintiff  
 2121 Waukegan Road, Suite 301  
 Bannockburn, IL 60015  
 (847) 291-1717  
 ILNOTICES@logs.com  
 Attorney No: 42168

MAIL TO:  
 Provest  
 1 East 22<sup>nd</sup> Street, Suite 120  
 Lombard, IL 60148

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.**

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NATIONSTAR MORTGAGE LLC  
PLAINTIFF,

-vs-

Amy Bonich; Executive Estates Condominiums  
Building C1-N; Unknown Owners & Non-  
Record Claimants;

DEFENDANTS

NO. 24 CH 1681

CALENDAR NO: 64

PROPERTY ADDRESS:  
9624 WEST HIGGINS ROAD APT 3FN  
ROSEMONT, IL 60018

### CERTIFICATE OF SERVICE

The undersigned, a non-attorney, states that he/she has emailed a copy of the Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at [VertecOps@ILAPLD.com](mailto:VertecOps@ILAPLD.com) on 03-11-2024

Certification Pursuant to 735 ILCS 5/1-109

Under penalties as provided by law pursuant to Section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this instrument are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he/she verily believes the same to be true.

Dated: 03-11-2024

/s/ Tiffany Brunner, Support Legal Assistant  
A non-attorney

LOGS Legal Group LLP  
Attorney for Plaintiff  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847) 291-1717  
ILNOTICES@logs.com  
Attorney No: 42168