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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2407402442 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 3/14/2024 3:20 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **BRIDGETTE MITCHELL** to **JPMORGAN CHASE BANK, N.A.**, dated **11/22/2005** and recorded on **01/05/2006**, in Book N/A at Page N/A, and/or as Document **0600556008** in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **30-20-117-063-0000**

Property Address: **1374 WENTWORTH APT 1/2 CALUMET CITY, IL 60409**

Witness the due execution hereof by the owner of said mortgage on **03/13/2024**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **Ouachita** } s.s.

On **03/13/2024**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public

Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

Drafted By: **Levi Reyes**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: **1-866-756-8747**

Loan No.: **7100836210**

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Loan Number: 7100836210

EXHIBIT A

Legal Descriptions: All that certain property situated in the county of COOK, and State of ILLINOIS, being described as follows: PARCEL 30-20-117-068 and being more fully described in a deed dated 07/30/2001, and recorded 08/13/2001, among the land records of the county and state set forth above, in 0010738631

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 15 (EXCEPT THE SOUTH 14.88 FEET THEREOF) AND THE SOUTH 8.38 FEET OF LOT 14 AS MEASURED ON THE EAST WEST LINES, IN BLOCK 2 IN GOLD COAST ADDITION, BEING A SUBDIVISION OF PARTS OF THE WEST HALF OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1926 AS DOCUMENT 9376191, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO BRIDGETTE MITCHELL, INDIVIDUAL BY DEED FROM DIANA CALHOUN, SINGLE WOMAN, NEVER MARRIED RECORDED 08/13/2001 IN DEED BOOK 0010738631 PAGE , IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

Cook County Clerk's Office