## UNOFFICIAL CO

KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/14/2024 3:12 PM Pg: 1 of 2

When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2364856402

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JEFFREY C OLSON JR AND COLLEEN S OLSON to ALLIANT CRED T UNION bearing the date 04/03/2017 and recorded in the Office of the Recorder of COOK County, in the State of **Illinois**, 1 1 ocument # 1711757103.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 14 IN BLOCK 10 IN LAGRANG 3. FASK HOMESITES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THAT PART LYING EAST OF FIFTH AVENUE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, INC COOK COUNTY, ILLINOIS.

Parcel ID Number 15-33-210-011-0000

Property is commonly known as: 905 SHERWOOD RD, LA GRANGE PARK, IL 60526-1549.

Dated this 14th day of March in the year 2024 ALLIANT CREDIT UNION

VICE PRESIDENT

-OUNTY C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 440617402 UAERC DOCR T142403-12:16:37 [C-2] ERCNIL1

\*D0104984031\*

2407402406 Page: 2 of 2

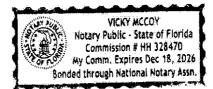
## **UNOFFICIAL COPY**

Loan Number 2364856402

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 14th day of March in the year 2024, by Susan Hicks as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/1/026



Document Prepared By: Jennifer ZeL/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DOCR T142403 ·12:16:37 [C-2] ERCNIL1 UAERC 440617402 UAERC

