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Prepared By:

J. Steven Butkus, Esq.
Guerard Kalina & Butkus
310 S. County Farm Road, Suite H
Wheaton, IL 60187



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PAGE: 1 OF 5

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20 N. CLAY - SUITE 3300
CHICAGO, IL 60602

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MEMORANDUM OF PURCHASE OPTION

TAKE NOTICE that, subject to certain conditions, DAVID JOHNSON and CINDY JOHNSON (the "Johnsons") have been granted and possess a certain non-assignable "Purchase Option" to acquire certain improved residential real estate commonly known as 10525 W. 74th Street, Countryside (Cook County), Illinois (as to LOT 1 ONLY) and legally described as follows (the "Lot 1 Property"):

SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION

Such Purchase Option and the terms and conditions appurtenant thereto are set forth in a certain License Agreement dated August 9, 2023 by and between the Johnsons and Hoffmann Hodgkins Countryside, LLC, an Illinois Limited Liability Company ("Hoffmann"). For record information, such Purchase Option, by its terms, expires and lapses absolutely no later than December 31, 2026, unless duly exercised with Johnsons having received conveyance of record title to such Lot 1 Property on or before such aforementioned date in accordance with the terms of the Purchase Option and License Agreement.

DATED this 9th day of August, 2023.

JOHNSONS:

SEE ATTACHED COUNTERPART
x _____
DAVID JOHNSON

SEE ATTACHED COUNTERPART
x _____
CINDY JOHNSON

HOFFMANN:

HOFFMANN HODGKINS COUNTRYSIDE, LLC,
an Illinois Limited Liability Company

By:

Fred R. Hoffmann, Manager

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MEMORANDUM OF PURCHASE OPTION

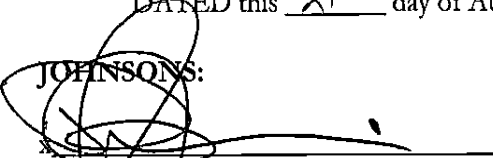
TAKE NOTICE that, subject to certain conditions, **DAVID JOHNSON** and **CINDY JOHNSON** (the "**Johnsons**") have been granted and possess a certain non-assignable "**Purchase Option**" to acquire certain improved residential real estate commonly known as **20525 W. 74th Street, Countryside (Cook County), Illinois (as to LOT 1 ONLY)** and legally described as follows (the "**Lot 1 Property**"):

SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION

Such Purchase Option and the terms and conditions appurtenant thereto are set forth in a certain License Agreement dated August 9, 2023 by and between the Johnsons and **Hoffmann Hodgkins Countryside, LLC**, an Illinois Limited Liability Company ("**Hoffmann**"). For record information, such Purchase Option, by its terms, expires and lapses absolutely no later than December 31, 2026, unless duly exercised with Johnsons having received conveyance of record title to such Lot 1 Property on or before such aforementioned date in accordance with the terms of the Purchase Option and License Agreement.

DATED this 21 day of August, 2023.

JOHNSONS:



DAVID JOHNSON
x _____
CINDY JOHNSON

HOFFMANN:

HOFFMANN HODGKINS COUNTRYSIDE, LLC,
an Illinois Limited Liability Company

By: *****SEE ATTACHED COUNTERPART*****

Fred R. Hoffmann, Manager

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF _____)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, **DO HEREBY CERTIFY**, that **DAVID JOHNSON**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth. **GIVEN** under my hand and official seal this ____ day of August, 2023.

Notary Public

STATE OF ILLINOIS)
) SS
COUNTY OF _____)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, **DO HEREBY CERTIFY**, that **CINDY JOHNSON**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as her free and voluntary act, for the use and purposes therein set forth. **GIVEN** under my hand and official seal this ____ day of August, 2023.

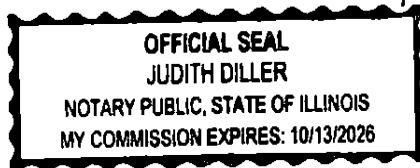
Notary Public

STATE OF ILLINOIS)
) SS
COUNTY OF Cook)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, **DO HEREBY CERTIFY**, that **FRED R. HOFFMANN**, Manager of **HOFFMANN HODGKINS COUNTRYSIDE, LLC**, an Illinois Limited Liability Company ("LLC"), personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Manager, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act and as the free and voluntary act of said LLC, for the use and purposes therein set forth. **GIVEN** under my hand and official seal this 1 day of August, 2023.

Judith Diller

Notary Public



UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF Cook) SS

I, the undersigned, a Notary Public, in and for the County and State aforesaid, **DO HEREBY CERTIFY**, that **DAVID JOHNSON**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth. **GIVEN** under my hand and official seal this 21 day of August, 2023.

Lisa M. Cianci



STATE OF ILLINOIS)
COUNTY OF Cook) SS

I, the undersigned, a Notary Public, in and for the County and State aforesaid, **DO HEREBY CERTIFY**, that **CINDY JOHNSON**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as her free and voluntary act, for the use and purposes therein set forth. **GIVEN** under my hand and official seal this 21 day of August, 2023.

Lisa M. Cianci



STATE OF ILLINOIS)
COUNTY OF _____) SS

I, the undersigned, a Notary Public, in and for the County and State aforesaid, **DO HEREBY CERTIFY**, that **FRED R. HOFFMANN**, Manager of **HOFFMANN HODGKINS COUNTRYSIDE, LLC**, an Illinois Limited Liability Company ("**LLC**"), personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Manager, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act and as the free and voluntary act of said LLC, for the use and purposes therein set forth. **GIVEN** under my hand and official seal this ____ day of August, 2023.

Notary Public

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EXHIBIT "A"

LEGAL DESCRIPTION FOR THE "PROPERTY"

LOT 1 IN HOFFMANN HODGKINS DEVELOPMENT, BEING A RESUBDIVISION OF LOT 6 (EXCEPT THE EAST 121 FEET) IN THE SUBDIVISION OF THE WEST THREE FOURTHS OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 2021 AS DOCUMENT NO. 2132019023, IN COOK COUNTY, ILLINOIS.

P.I.N.(S): 18-29-205-017-0000

COMMON ADDRESS(ES): 10525 W. 74th STREET, HODGKINS, IL (as to LOT 1 ONLY)

Property of Cook County Clerk's Office