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MECHANIC'S LIEN:

CLAIM

Doc#: 2407414167 Fee: \$64.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 3/14/2024 1:28 PM Pg: 1 of 4

STATE OF ILLINOIS }
 }
COUNTY OF Cook }

Stevenson Crane Service, Inc.

CLAIMANT

-VS-

Griffith Foods International Inc. f/k/a Griffith Laboratories U.S.A., Inc.
Command Mechanical Group, LLC

DEFENDANT(S)

The claimant, **Stevenson Crane Service, Inc.** of Bolingbrook, IL, 60440 County of Will, hereby files a claim for lien against **Command Mechanical Group, LLC**, contractor of 2150 S. Canalport Avenue, Suite 2C7, Chicago, IL and **Griffith Foods International Inc. f/k/a Griffith Laboratories U.S.A., Inc.** Alsip, IL 60803 {hereinafter referred to as "owner(s)"} and any persons claiming an interest in the premises herein and states:

That on **9/30/2023**, the owner(s) owned the following described land in the County of Cook, State of Illinois to wit:

Street Address: **Griffith Foods One Griffith Center Alsip, IL 60803 {hereinafter "project"}**

A/K/A: **See attached legal description Exhibit "A"**

A/K/A: **Tax# 24-29-201-003; 24-29-201-008; 24-29-201-024**

and **Command Mechanical Group, LLC** was the owner's contractor for the improvement thereof. That on or about **9/30/2023**, said contractor made a subcontract, via the use of invoices, with the claimant to provide **rental equipment with operator including lifts, rigging and trucking** for and in said improvement, and that on or about **10/1/2023** the claimant completed thereunder all that was required to be done by said subcontract.

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The following amounts are due for materials supplied to said project:

Open Invoices \$34,640.00

Balance Due \$34,640.00

leaving due, unpaid and owing to the Claimant after allowing all credits, the sum of **Thirty Four Thousand Six Hundred Forty Dollars and 00/100 (\$34,640.00) Dollars**, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, recorded or unrecorded leasehold interest, if any, and improvements, and on the moneys or other considerations due or to become due from said contractor and/or owner(s) under said subcontract.

To the extent permitted by law, all waivers of lien heretofore given by Claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by Claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

IN WITNESS WHEREOF, the undersigned has signed this instrument on February 9, 2024.

Stevenson Crane Service, Inc.

Donna Stevenson
Donna M. Stevenson, President

Prepared By and Mail To:
Donna M. Stevenson
Stevenson Crane Service, Inc.
410 Stevenson Drive
Bolingbrook, IL 60440

VERIFICATION

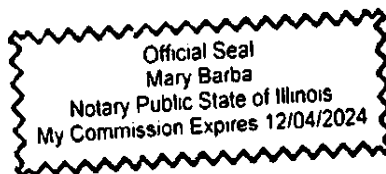
State of IL
County of Will

The affiant, Donna M. Stevenson, being first duly sworn, on oath deposes and says that the affiant is President of the Claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Donna Stevenson
Donna M. Stevenson, President

Subscribed and sworn before me this February 9, 2024.

Mary Barba
Notary Public's Signature



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Exhibit "A"

LEGAL DESCRIPTION RIDER

PARCEL A-1

A Parcel of land in the North East quarter of Section 29, Township 37 North, Range 13 East of the Third Principal Meridian, bounded and described as follows: Commencing at the North East corner of said Section 29; thence South on the East line thereof a distance of 1316.96 feet to a point; thence North 55 degrees 47 minutes 00 seconds West a distance of 39.91 feet to a point on the West line of the East 33.00 feet of the North East quarter of said Section 29, said Point being the point of beginning; Thence North 55 degrees 47 minutes 00 seconds West on a line 796.87 feet Northeasterly of and parallel with the Northeasterly right of way line of the Illinois State Tollway, a distance of 948.90 feet to a point; thence South 34 degrees 13 minutes 00 seconds West a distance of 730.87 feet to a point on the line 66.00 feet Northerly of and parallel with the Northerly right of way of said Illinois State Tollway; thence South 55 degrees 47 minutes 00 seconds East on the last described line a distance of 298.00 feet to a point of curve; thence Southeasterly, Easterly and Northeasterly of an arc of circle having a radius of 70.00 feet a distance of 151.76 feet to the point of tangency, said point being on a line 33.00 feet West of and parallel to the East line of the North East quarter of said Section 29; Thence North 00 degrees 00 minutes 00 seconds West on the last described line a distance of 751.59 feet to the point of beginning all in Cook County, Illinois.

PARCEL A-2

THAT PART of the Northeast 1/4 of Section 29, Township 37 North, Range 13 East of the third principal meridian, bounded and described as follows:

COMMENCING at the northeast corner of said section 29; thence South on the east line thereof, a distance of 1316.96 feet to a point; thence North 55°47'00" West, a distance of 39.91 feet to a point on the west line of the east 33.00 feet of the northeast 1/4 of said section 29; thence continuing North 55°47'00" West on a line 796.87 feet northeasterly of and parallel with the northeasterly right-of-way line of the Illinois State Tollway, a distance of 948.90 feet to the point of beginning of the hereinafter described parcel of land; thence South 34°13'00" West, a distance of 730.87 feet to a point on a line 66.00 feet northerly of and parallel with the northerly right-of-way of said Illinois State Tollway; thence North 55°47'00" West on the last described line, a distance of 298.00 feet to a point; thence North 34°13'00" East, a distance of 730.87 feet to a point on the aforescribed line, 796.87 feet northeasterly of and parallel with the northerly right-of-way line of the Illinois State Tollway; thence South 55°47'00" East on the last described line, a distance of 298.00 feet to the point of beginning.

CONTAINING 5 acres.

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PARCEL B

THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 29,
TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN
BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH WEST CORNER OF THE NORTH EAST 1/4 OF SAID
SECTION 29; THENCE SOUTH 89 DEGREES, 31 MINUTES, 29 SECONDS EAST
ALONG THE NORTH LINE OF SAID NORTH EAST 1/4 A DISTANCE OF 831.89 FEET
TO A POINT ON A LINE DRAWN 500 FEET WEST OF AND PARALLEL WITH THE EAST
LINE OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION 29; THENCE
SOUTH 00 DEGREES, 02 MINUTES, 42 SECONDS WEST ALONG THE LAST
DESCRIBED LINE A DISTANCE OF 81.86 FEET TO THE POINT OF BEGINNING;
THENCE CONTINUING SOUTH 0 DEGREES, 02 MINUTES, 42 SECONDS WEST ALONG
THE LAST DESCRIBED LINE A DISTANCE OF 887.19 FEET TO A POINT ON A LINE
DRAWN 66.00 FEET NORTHERLY OF AND PARALLEL WITH THE NORTHERLY RIGHT OF
WAY LINE OF THE ILLINOIS STATE TOLLWAY; THENCE NORTH 55 DEGREES, 47
MINUTES, 00 SECONDS WEST ON THE LAST DESCRIBED LINE A DISTANCE OF
532.51 FEET TO A POINT ON A LINE DRAWN 940.58 FEET WEST OF AND
PARALLEL WITH THE EAST LINE OF THE WEST 1/2 OF SAID NORTH EAST 1/4;
THENCE NORTH 0 DEGREES, 02 MINUTES, 42 SECONDS EAST ALONG THE LAST
DESCRIBED LINE A DISTANCE OF 653.26 FEET TO A POINT ON A LINE DRAWN
20.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE WEST 1/2
OF SAID NORTH EAST 1/4; THENCE SOUTH 89 DEGREES, 31 MINUTES, 29
SECONDS EAST ALONG THE LAST DESCRIBED LINE A DISTANCE OF 216.19 FEET
TO A POINT OF CURVE; THENCE SOUTHEASTERLY ALONG A CURVED LINE CONVEX
TO THE NORTH EAST AND HAVING A RADIUS OF 439.74 FEET A DISTANCE OF
236.04 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

Address of Real Estate: 1 Griffith Center, Alsip, Illinois 60658

Permanent Real Estate Index Nos: 24-29-201-007 (Parcel A-1)
24-29-201-008 (Parcel A-2)
24-29-201-011 (Parcel B)