

# UNOFFICIAL COPY

Chicago Title

24NW 7152050CS

Prepared by:

Melinda Higgins Brom

301 Scottswood

Riverside, Illinois 60546.

Doc# 2407420109 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 3/14/2024 9:59 AM Pg: 1 of 3

Dec ID 20240201633671

ST/Co Stamp 0-326-836-784 ST Tax \$575.00 CO Tax \$287.50

City Stamp 0-595-272-240 City Tax \$6,037.50

Mail to:

Whitney & Michael Mardis

727 W Waveland

Chicago, IL 60613

Send tax bills to:



## WARRANTY DEED

THE GRANTOR, Steven Sondheimer, married to Michael Brown, of the City of Chicago, State of Illinois, for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, CONVEY and WARRANT to Whitney Mardis and Michael Mardis, a married couple, 913 W. School Street, Apt. 301, Chicago, IL 60647, Grantees, the following described real estate situated in Cook County, Illinois, as TENANTS BY THE ENTIRETY, to wit:

SEE ATTACHED LEGAL

Permanent Index Number: 14-21-108-025-1002

Property Address: 727 W. Waveland, Chicago, IL 60613

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

REAL ESTATE TRANSFER TAX		15-Feb-2024
	COUNTY:	287.50
	ILLINOIS:	575.00
	TOTAL:	862.50
14-21-108-025-1002   20240201633671   0-326-836-784		

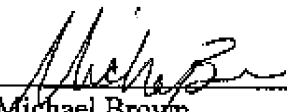
REAL ESTATE TRANSFER TAX		15-Feb-2024
	CHICAGO:	4,312.50
	GTA:	1,725.00
	TOTAL:	6,037.50
14-21-108-025-1002   20240201633671   0-595-272-240		
* Total does not include any applicable penalty or interest due.		

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TO HAVE AND TO HOLD SAID PREMISES FOREVER, subject to: covenants, conditions and restrictions of record; public and utility easements; acts done or suffered through buyer; and 2023 Second Installment and subsequent years general real estate taxes.

DATED this Feb. 9, 2024.

  
Steven Sondheimer

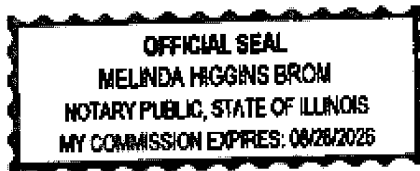
  
Michael Brown  
Signed solely for the purpose of waiving  
Homestead rights

State of Illinois )  
                          ) SS  
County of Cook )

I the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY Steven Sondheimer and Michael Brown, are personally known to me to be the same persons whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, Feb. 9, 2024

Commission expires \_\_\_\_\_  
  
Notary Public



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## LEGAL DESCRIPTION

Order No.: 24NW7152050CS

For APN/Parcel ID(s): 14-21-108-025-1002

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PARCEL 1:

UNIT 2-A IN WAVELAND QUADRANGLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

TRACT 1:

THE WEST 24 FEET OF SUB-LOT 4 AND THE EASTERLY 48.85 FEET OF SUB-LOT 5 AND A 10 FOOT FORMER ALLEY SOUTH OF AND ADJOINING SAID PREMISES IN JORDEN'S AND GINDELL'S SUBDIVISION OF LOTS 1, 2, 13 AND 14 IN BLOCK 8 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37 IN PINE GROVE, A SUBDIVISION OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT 2:

LOT "A" (EXCEPT THE WESTERLY 126.17 FEET OF THE NORTHERLY 60 FEET THEREOF) IN WILHELMINE TEWES' CONSOLIDATION OF THE WESTERLY 1.15 FEET OF SUB-LOT 5 AND A 10 FOOT FORMER ALLEY SOUTH OF AND ADJOINING SAID WESTERLY 1.15 FEET OF SUB-LOT 5, A 10 FOOT FORMER ALLEY SOUTH OF AND ADJOINING SUB-LOT 6 AND ALL OF SUB-LOT 6 AND THE NORTH 60 FEET OF SUB-LOTS 7 AND 8 IN JORDEN'S AND GINDELL'S SUBDIVISION OF LOTS 1, 2, 13 AND 14 IN BLOCK 8 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37 IN PINE GROVE, A SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A1 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25933785, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

RIGHT TO THE EXCLUSIVE USE OF PARKING SPACE A2 AS LIMITED COMMON ELEMENT AS SHOWN ON AND LOCATED BY PLAT OF SURVEY ATTACHED AS EXHIBIT TO AFORESAID DECLARATION OF CONDOMINIUM.