

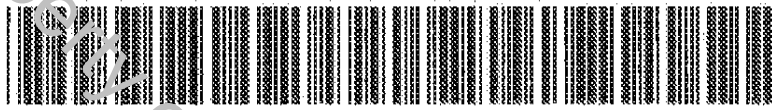
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Doc#: 2407420299 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 3/14/2024 12:03 PM Pg: 1 of 3

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PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: LienREDSupport@woiterskiuwer.com

Prepared By:
WINTRUST BANK, N.A.
SHIRLEY CLESCERI
7800 Lincoln Ave.
Skokie, IL 60077

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Wintrust Bank, N.A.** does hereby certify that a certain Mortgage, bearing the date **05/08/2012**, made by **974-982 W Cullerton LLC**, to **Wintrust Bank, N.A. (formerly North Shore Community Bank & Trust Company)**, on real property located in **Cook County**, State of Illinois, with the address of **974 W Cullerton St., Chicago, IL, 60608** and further described as:

Parcel ID Number: **17-20-423-027-0000**, and recorded in the office of **Cook County**, as Instrument No: **1222657627**, on **08/13/2012**, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated May 8, 2012 with instrument #1222657628

Description/Additional information: See attached.

7800 Lincoln Ave., Skokie, IL, 60077

Dated this 03/06/2024

Lender: **Wintrust Bank, N.A.**

By: **Nicole Shamrock**

Its: **Assistant Vice President**

By: **Dawn Gregory**

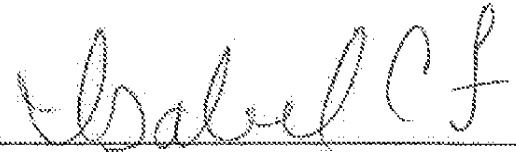
Its: **Assistant Vice President**

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State of Illinois , Du Page County

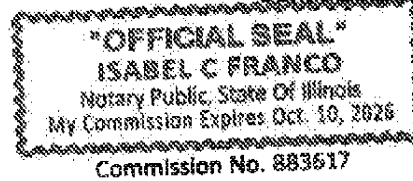
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nicole Shamrock** personally known to me to be the **Assistant Vice President** of **Wintrust Bank, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 03/06/2024 .



Notary Public Isabel C Franco

Commission Expires: 10/10/2026



Property of Cook County Clerk's Office

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LOT 27 IN THE SUBDIVISION OF BLOCK 13 IN WALSH AND MCMULLEN'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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