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Doc#: 2407420441 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 3/14/2024 2:17 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
KC WILSON & ASSOCIATES
2601 MAIN ST, STE 370
IRVINE, CA 92714

Reference No. 48051882

ASSIGNMENT OF MORTGAGE

Parcel ID: 16-20-228-008-0000

For Value Received, the undersigned **MAGERICK, LLC** (1415 Western Avenue, Suite #700, Seattle, WA 98101), hereby conveys, assigns, and transfers to **MILLENIU TRUST COMPANY, LLC CUST FBO PRIME MERIDIAN NPL, LLC** (180 State Street, Ste 225, Southlake, TX 76092), its successors and/or assigns, all right, title, and interest together with all moneys due or to become due and all rights accrued or to accrue under that certain Mortgage executed by **Allice J Hartman And Richard E Hartman Husband And Wife to Mortgage Electronic Registration Systems, Inc, acting solely as nominee for Fremont Investment & Loan, for \$189,000.00 dated 02/07/2007 and recorded on 02/20/2007 as Instrument No. 0705133098 in the Records of COOK County, IL.**

Property Address: 1515 S 58th Ave, Cicero, IL 60301

Dated: March 4, 2024


Magerick, LLC by its Manager Oak Harbor Capital, LLC

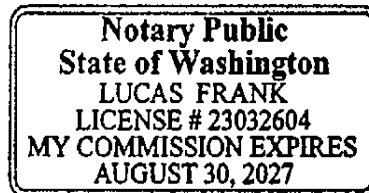

Name: DAVID HARTSELL
Title: COLLATERAL MANAGER

State of WASHINGTON
County of KING

On March 4, 2024 before me, LUCAS FRANK, Notary Public, personally appeared DAVID HARTSELL, COLLATERAL MANAGER of Oak Harbor Capital, LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 
Notary Public: Lucas Frank
Commission Expires: 08-30-2027



This instrument was prepared by Richard Crummett, Weinstein & Riley, P.S.,
1415 Western Ave, Suite 700, Seattle, WA 98101
48051882 / 312000140 / LHFS 5846000339

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LEGAL DESCRIPTION

LOT 33 IN BLOCK 5 IN RESUBDIVISION OF BLOCKS 1 TO 5 IN J. C. MACARTNEY & CO
SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 20, TOGETHER WITH THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4
OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

48051882

Property of Cook County Clerk's Office