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Doc#: 2407420414 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 3/14/2024 2:03 PM Pg: 1 of 3

Full Satisfaction And Release of Mortgage

MUTUAL FEDERAL BANK F/K/A MUTUAL FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO ("Lender")
2212 West Cermak Road – Chicago, Illinois 60608

Loan No.174516

A corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM Ana Briseno and Hector Briseno, as tenants by the entirety, "Borrower") of the County of Cook and State of Illinois, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 10th Day of July, A.D. 2006, and recorded in the Recorder's Office of Records, on the 28th Day of July, A.D. 2006, as document No. 0620918027, to the premises therein described, as follows, to-wit:

LOT 40 IN BLOCK 2 IN B. F. JACOBS SUBDIVISION OF BLOCK 10 IN STONE AND WHITNEY'S SUBDIVISION IN SECTION 6 AND 7, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax Number: 20-07-204-017-0000
Property Address: 4731 S Wood St., Chicago IL 60609

situated in the City of Chicago County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

When Recorded Return To:
Mutual Federal Bank
2212 W Cermak Rd
Chicago, IL 60608

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its **Senior Vice President**, and attested by its **Senior Vice President**, this 31st day of **January**, A.D. 2024.

ATTEST:

Kenneth L Shapiro
.....
Senior Vice President

By *Richard Slehofer*
.....
Senior Vice President

STATE OF ILLINOIS



I, **Alfredo Salgado** the undersigned, a Notary Public

COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Richard Slehofer**, personally known to me to be the **Senior Vice President** of **Mutual Federal Bank F/K/A Mutual Federal Savings and Loan Association of Chicago**, a corporation, and **Kenneth L Shapiro**, personally known to me to be the **Senior Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31st day of **January**, A.D. 2024.

THIS INSTRUMENT WAS PREPARED BY:
CLEMENTE MURILLO
MUTUAL FEDERAL BANK
2212 W Cermak Rd
Chicago, IL 60608

Alfredo Salgado
.....
Notary Public



When Recorded Return To:
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Legal Description PIN: 20-07-204-017-0000

LOT 40 IN BLOCK 2 IN B. F. JACOBS SUBDIVISION OF BLOCK 10 IN STONE AND WHITNEY'S SUBDIVISION IN SECTION 6 AND 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office