

# UNOFFICIAL COPY

Doc#: 2407424098 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 3/14/2024 9:55 AM Pg: 1 of 3

Prepared By and Return To:  
**Murat Deniz**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

APN/PIN# 20262020380000

Space above for Recorder's use

Loan No: 2797926



21462316

## CORRECTIVE ASSIGNMENT OF MORTGAGE

\*\*\*This Assignment is being recorded to correct and replace the Assignment recorded on 01/28/2019 as Instrument# 1902806091 in the records of the Clerk of Cook County, IL to correct the Assignor\*\*\*  
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR NRZ PASS-THROUGH TRUST IV, whose address is 60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107, (ASSIGNOR), does hereby grant, assign and transfer to ATLANTICA, LLC, whose address is 2003 WESTERN AVE. SUITE 340, SEATTLE, WA 98121, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 6/18/2003

Original Loan Amount: \$126,000.00

Executed by (Borrower(s)): CASSANDRA MICOU & RAY A. MICOU

Original Lender: AAMES FUNDING CORPORATION DBA AAMES HOME LOAN

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0317031124 in the Recording District of Cook, IL, Recorded on 6/19/2003.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 1450 EAST 71ST PLACE, CHICAGO, ILLINOIS 60619

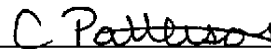
IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: March 5, 2024

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR NRZ PASS-THROUGH TRUST IV, BY NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, ITS ATTORNEY-IN-FACT



By: Deborah A Karr  
Title: Vice President



Witness Name: Candace Patterson

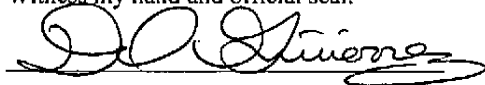
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **Colorado**  
County of **Douglas**

On March 5, 2024, before me, David Gutierrez, a Notary Public, personally appeared Deborah A Karr, Vice President of/for **NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR NRZ PASS-THROUGH TRUST IV**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **Colorado** that the foregoing paragraph is true and correct. I further certify Deborah A Karr, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **David Gutierrez**  
My commission expires: **April 20, 2026**

DAVID GUTIERREZ  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20184017437  
MY COMMISSION EXPIRES APRIL 20, 2026

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## EXHIBIT "A"

**Legal:** ALL OF LOT FORTY-FIVE (45) AND THE EAST TWELVE AND ONE HALF FEET OF FORTY-FOUR (44) IN BLOCK TWO (2) IN THE SUBDIVISION BY JOHN G. SHORTAIL, TRUSTEE, OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office