UNOFFICIAL COPY

Recording Requested By:

Prepared By: AUDREY B TRUMBLE

3001 Hackberry Rd Irving, TX 75063 855-369-2410

When recorded mail to:

Case Nbr: 3959082

Ref Number: 38734513SEL

Tax ID:

20-30-425-002

Property Address:

7709 S HERMITAGE AVE CHICAGO, IL 60620

IL0v2-AM-STD39590821 6/20/2022 SEJ_C\PS

Doc#. 2407424205 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/14/2024 11:26 AM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned ho de. of a Mortgage (herein "Assignor") whose address is 2001 ROSS AVENUE, SUITE 2800, DALLAS, TX 75201 does hereby grant, sell, assign, transfer and convey unto BRIGHTHOUSE LIFE INSURANCE CON PANY whose address is ONE METLIFE WAY, WHIPPANY, NJ 07981 all beneficial interest under a certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become (ue thereon with interest and all rights accrued or to accrue under said Mortgage.

Mortgagee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, ITS SUCCESSORS AND

ASSIGNS

Borrower(s):

CLAUDE JOHNSON, AN UNMARRIED MAN

Date of Mortgage: 3/9/2007

Original Loan Amount: \$168,000.00

Recorded in Cook County, IL on: 3/20/2007, book N/A, page N/A and instrument number 0707940070

Property Legal Description:

LOT 37 IN BLOCK 21 IN ENGLEFIELD, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #20-30-425-002

39590821

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 6/20/2022

GOLDMAN SACHS MORTGAGE COMPANY BY CORELOGIC SOLUTIONS, LLC ITS ATTORNEY IN FACT

By:

Naima Smain Assistant Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 6/20/2022, by Naima Smair, Assistant Vice President of CORF1/0 GIC SOLUTIONS, LLC AS ATTORNEY IN FACT FOR GOLDMAN SACHS

Ox Co04

MORTGAGE COMPANY on behalf of the entity.

Notary Public

Lewis Wilson III (Printed Name)

My Commission Expires: 3/6/2024

