

UNOFFICIAL COPY

TRUSTEES' DEED

2408012

Doc#: 2407424325 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 3/14/2024 12:25 PM Pg: 1 of 3

Dec ID 20240201634766

ST/Co Stamp 0-242-731-568 ST Tax \$270.00 CO Tax \$135.00

THIS INDENTURE, made this 27
day of February, 2024,
between Timothy K. Wickers and Leslie
S. Wickers, as Trustees of the Timothy
K. Wickers and Leslie S. Wickers 2006
Family Trust dated 9/6/06. From the
City of Palatine, County of Cook,
Grantor, and Paula G. Graunke and
Christopher Foltman, Grantees, whose
address is 455 W Wood St #404
Palatine IL 60067

WITNESSETH, That Grantor in consideration of the sum of **TEN DOLLARS (\$10.00)** and other good and valuable consideration in hand paid, does hereby grant, sell and convey unto said Grantees, ~~as Tenants by the Entirety, not as joint tenants and not as tenants in common~~, the following described real estate, situated in the County of Cook and State of Illinois, to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Permanent Index Number: 02-15-303-056-1032

Commonly Known As: 455 W. Wood St. #404, Palatine, IL, 60067

Subject to:

- General real estate taxes not due and payable at the time of closing;
- Covenants, conditions and restrictions of record;
- Building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the real estate.

together with the hereditaments, tenements, and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said grantees, and their heirs and assigns forever.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned.

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PARCEL 1: UNIT 404 IN THE PRESERVE OF PALATINE CONDOMINIUMS IN SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 5, 2006, AS DOCUMENT NUMBER 0615634000, AND AMENDMENT NO. 1 RECORDED NOVEMBER 9, 2006, AS DOCUMENT NUMBER 0631316011, AND RE-RECORDED DECEMBER 12, 2006, AS DOCUMENT NUMBER 0634615002, AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-47 AND STORAGE SPACE S-7.

PIN: 02-15-303-056-1032

Property of Cook County Clerk's Office