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Doc#: 2407424530 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 3/14/2024 2:48 PM Pg: 1 of 3

Prepared By and Return To:
Jeanette Roikes
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 27-06-311-035-0000

Space above for Recorder's use

Loan No: 4704102



21655527

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE LB-TIKI SERIES V TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST, NATIONAL ASSOCIATION AS TRUSTEE FOR LB-SHED SERIES V TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **12/6/2022**

Original Loan Amount: **\$267,000.00**

Executed by (Borrower(s)): **VERA SALAITA & SULTAN SALAITA**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **2236133290** in the Recording District of Cook, IL, Recorded on **12/27/2022**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **11917 SOMERSET RD, ORLAND PARK, ILLINOIS 60467**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **2/29/2024**

US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE LB-TIKI SERIES V TRUST, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: **MARIO KEYES**
Title: **VICE PRESIDENT**

Witness Name: **NICKOLAS BERGLUND**

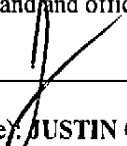
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On **2/29/2024**, before me, **JUSTIN CALITRO**, a Notary Public, personally appeared **MARIO REYES, VICE PRESIDENT** of **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE LB-TIKI SERIES V TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that **MARIO REYES**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name) **JUSTIN CALITRO**
My commission expires: **05/03/2027**



JUSTIN CALITRO
Notary Public
State of Florida
Comm# 14534424
Expires 5/3/2027

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EXHIBIT "A"

LOT 12 IN GALLAGHER AND HENRY'S TOWNHOMES AT LONG RUN CREEK OF ORLAND PARK UNIT 2, RECORDED APRIL 24, 2002 AS DOCUMENT NUMBER 0020471763, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 12, THENCE SOUTHEASTERLY 59.59 FEET, ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 255.00 FEET WITH A CHORD BEARING AND DISTANCE OF SOUTH 83 DEGREES 33 MINUTES 12 SECONDS EAST 59.46 FEET TO A POINT OF TANGENCY; THENCE NORTH 89 DEGREES 45 MINUTES 06 SECONDS EAST 43.37 FEET, ALONG THE NORTH LINE OF SAID LOT 12 TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 45 MINUTES 06 SECONDS EAST 31.59 FEET, ALONG THE NORTH LINE OF SAID LOT 12; THENCE SOUTH 89 DEGREES 00 MINUTES 00 SECONDS EAST 130.00 FEET, TO THE SOUTH LINE OF SAID LOT 12; THENCE SOUTH 89 DEGREES 45 MINUTES 06 SECONDS WEST 31.59 FEET, ALONG THE SOUTH LINE OF SAID LOT 12; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 130.00 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.