

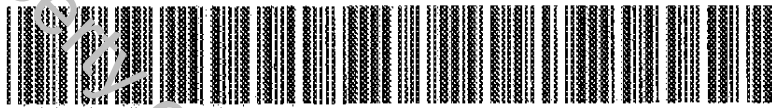
# UNOFFICIAL COPY

Doc#: 2407428179 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 3/14/2024 11:50 AM Pg: 1 of 3

Return To:  
**LIEN SOLUTIONS**  
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GLENDALE, CA 91209-9071  
Phone #: 800-833-5778  
Email: [LienREDSupport@wolterskluwer.com](mailto:LienREDSupport@wolterskluwer.com)

Prepared By:  
**WINTRUST BANK, N.A.**  
**SHIRLEY CLESCERI**  
7800 Lincoln Ave.  
Skokie, IL 60077

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

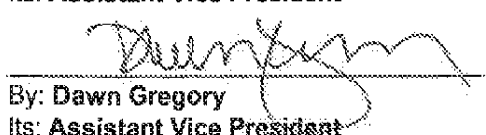
Know all men by these presents, that Wintrust Bank, N.A. does hereby certify that a certain Mortgage, bearing the date 05/08/2012, made by 1618-1620 S Union LLC, to Wintrust Bank, N.A. (formerly North Shore Community Bank & Trust Company), on real property located in Cook County, State of Illinois, with the address of 1620 S Union Ave., Chicago, IL, 60616 and further described as:

Parcel ID Number: 17-21-300-034-0000, and recorded in the office of Cook County, as Instrument No: 1222657621, on 08/13/2012, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated May 8, 2012 with Instrument #1222657622  
Description/Additional information: See attached.  
7800 Lincoln Ave., Skokie, IL, 60077

Dated this 03/06/2024  
Lender: Wintrust Bank, N.A.

By:   
Its: Assistant Vice President

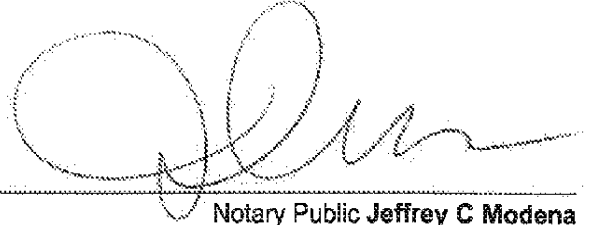
By:   
Its: Assistant Vice President

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State of Illinois , Cook County

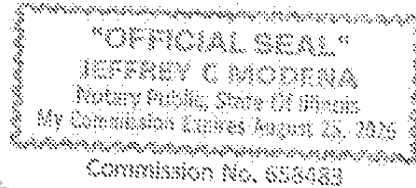
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nicole Shamrock** personally known to me to be the **Assistant Vice President of Wintrust Bank, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President and Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 03/06/2024 ,

  
Notary Public **Jeffrey C Modena**

Commission Expires: 08/25/2026

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

LOT 29 IN BROOK'S SUBDIVISION OF LOT 1 IN OUTLOT OR BLOCK 46 OF THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND SO MUCH OF THE SOUTH EAST 1/4 AS LIES WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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