WARRANTY DEED UNOFFICIAL COPY ILLINOIS STATUTORY

Doc#, 2407502023 Fee; S107,00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/15/2024 9:36 AM Pg; 1 of 3

Dec ID 20240201643779
ST/Co Stamp 1-349-995-056 ST Tax S710.00 CO Tax S355.00
City Stamp 1-569-139-248 City Tax S7.455.00

THE GRANTOR(S), Optila Finley Ernest, of the Opella Finley Ernest Living Trust dated November 25, 2014, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to:

Matthew Siles and Christina Siles

As Tenants by the Entirety, As Joint Tenants, is Tenants in Common (choose one)

all interest in the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO:

Covenants, conditions and restrictions of record, General real estate taxes not yet due and payable

Permanent Real Estate Index Number(s): 17-15-307-036-1258 Address(es) of Real Estate: 910 South Michigan Avenue, Unit No. 2006, Chicago, IL 60605

REAL ESTATE TRA	NSFER TAX	06-Mar-2024
4500	CHICAGO:	5.325 07
	CTA:	2,130,00
O.F.C.	TOTAL:	7,455.()() *
17-15-307-036-125	8 20240201643779	1-569-139-248
~ Total does not inclu	de any applicable penal	ly or interest due.

REAL ESTATE TRANSFI	ER TAX	05-Mar-2024
A A	COUNTY:	355.00
	ILLINOIS:	710.00
	TOTAL;	1,065.00
17-15-307-036-1258	20240201643779	1-349-995-056

Dated this <u>1</u>	1 day of Pth	F Jozef F	AL CO	PY	
On.U. F	Inla Ernest				
Øpella Finley I					
STATE OF IL	LINOIS, COUNTY OF COOK ss.				
Ernest, known me this day in voluntary act, t	indersigned, a Notary Public in and to me to be the same person(s) who person, and acknowledged that they for the uses and purposes therein se	ose name(s) is su signed, sealed a t forth, including	bscribed to the fo and delivered the g the release and v	regoing instrument, appeared said instrument as their free a vaiver of the right of homeste	before nd
Given under m	y hand and offic at seal, this	day of	Flb	,2024	
	2				
	OFFICIAL SEAL BRADFORD MILLER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 04/18/2027		2 Mts	(Notary Public)	,
Prepared By:	Bradford Miller Law PC 10 S. LaSalle, Suite 2920 Chicago, IL 60603	C	17 C/6),,,	
After Recordin	ne Máil To:			TS OFFICE	
-	na * Matt Siles			Ox	
	chique Ave Unit 200	10			
Chicago		•		0	
J					
	ess of Taxpayer: 0 3 MOHH SIWI				
		In			
Chicop,	higan Ave Unit 200	W			

2407502023 Page: 3 of 3

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LEGAL DESCRIPTION

Order No.: 24GSC693497LP

For APN/Parce (ID(s): 17-15-307-036-1258

PARCEL 1:

UNIT NO. 2006 IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN BLOCK 20 13 FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98774537, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET 1-GETH IN THE DECLARATION RECORDED AUGUST 31, 1998, AS DOCUMENT NUMBER 98774537.