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Doc#, 2407502176 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/15/2024 12:13 PM Pg: 1 of 2

Dec ID 20240301650099

ST/Co Stamp 0-161-602-096 ST Tax S87.00 CO Tax S43.50

City Stamp 1-410-325-040 City Tax S913.50

TRUSTEE'S DEED (ILLINOIS)

Old Republic Title 9601 Southwest Highway Oak Lawn, L 63453

(C ₂)			
ORNT No. 23161793			-
THIS INDENTURE, made his 19	day of/	FEHRERY	2624 _, 2823, between
EDWARD P. BRANCH AS TRUSTEI	E OF THE E	EDWARD P. BRANCH LI	VING TRUST.
DATED OCTOBER 23, 2020, Granton,	and JOEL	MANDUJANO, Grantee(s)	, a married man of
	-	, ,	· ———

WITNESSETH, that said Grantor(s) in consideration of the sum of Ten Dollars (\$10.00) receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor(s) as said Trustee(s), and of every other power and authority the Grantor(s) hereunto enabling, do(es) hereby convey and Quit Claim unto the Grantee(s), in fee sin plc. the following described real estate, situated in the County of Cook, State of Illinois, to-wit:

LOT 6 IN BLOCK 3 IN N. LANCASTER'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWN JHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 9892, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): 20-22-300-022-0000 & 20-22-300-023-0000 Address of Real Estate: 20-22-300-022-0000 & 20-22-300-023-0000 & 6728 S. Wabash Ave, Chicago, IL 00037

together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

To have and to hold, the same unto said Grantee(s), and to the proper use, benefit and behoove, forever, of said Grantee(s).

This deed is executed by Grantor(s), as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county and subject to: Covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; general real estate taxes not yet due and payable at the time of Closing hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

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IN WITNESS WHEREOF, Grantor(s), not individually, but as Trustee aforesaid, has hereunto set his/her/their hand(s) and seal(s) the day and year first above written.

EDWARD P. BRANCH AS TRUSTEE OF THE EDWARD P. BRANCH LIVING TRUST, DATED OCTOBER 23, 2020

Edward PBul (Seal)					
EDWARD P. BRANCH, as Trustee, aforesaid	KEAL ESIATE	- IKANSHEK	IAK	14-Mar-2024	
			COUNTY: ELLINOIS: TOTAL:	43.50 87.00 130.50	
70	20-22-300	-023-0000	20240301650099	0-161-602-096	
State of County of Waruopa ; ss. I, the undersigned, a Notary public in and for said THAT EDWARD P. BRANCH, Tructee aforesaid, pame(s) is/are subscribed to the foregoing instrument, applications and delivered the said in a sa	personally kn peared before	own to me me this da	to be the same pers y in person, and ac	son(s) whose knowledged tha	
he/she/they signed, sealed and delivered the said instrume trustee(s)/co-trustee(s) aforesaid, for the uses and purpose	ent as his/her/ es therein set	their free a forth.	nd voluntary act as	such	
Given under my hand and official seal, this	of F	ь	, 2024.		
Commission expires <u>Jan 31</u> , 20 <u>27</u> .	3				
V. J. R Chavarria NOTARY PUBLIC	[VICKI R. CHAVAI Notary Public - State of AI MARICOPA COUNT Commission # 64076 Ex Wes January 31 - 20	rizona Y	
This Instrument was prepared by:	KEAL ES	IAIE IKANS	PEK IAK	14-Mar-2024	
Aldon W. Patt, Esq. – Law Offices of Aldon W. Patt 120 W. Madison Street, Suite 200-60 Chicago, IL 60602		•	CHICAGO: CTA: TOTAL:	652.50 261.00 913.50 *	
Tel: (312) 641-0885	20-22-300-023-0000 20240301650099 1-4 0-25-040 * Total does not include any applicable penalty or interest due.				
SEND SUBSEQUENT TAX BILLS TO: AFT JOYL MANDUTAND 8 9229 S DESIPN CONTROL ORNT No. 23161793		el Me	Heclar	10 10453	