

UNOFFICIAL COPY

Doc#: 2407502201 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 3/15/2024 12:46 PM Pg: 1 of 2

PREPARED BY AND RETURN TO:
C. Riggsby
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain security interest under mortgage in the original principal amount of \$ 235,800.00 dated 1/28/2008, executed by **RODRIGO MAGALLANES, AN UNMARRIED MAN**, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR COUNTRYWIDE BANK, FSB ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on February 1, 2008 in Document # 0803240202, Official Records of Cook County, Illinois, the obligation secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 13-30-108-028-0000 Property Address: 3120 Oak Park Ave, Chicago, IL 60634

This states that the obligation has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



MAGALLANES *24014298*

Executed on 3/14/24

U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE ON BEHALF OF AND WITH RESPECT TO AJAX MORTGAGE LOAN TRUST 2021-F, MORTGAGE-BACKED SECURITIES, SERIES 2021-F
By Gregory Funding LLC Attorney in fact

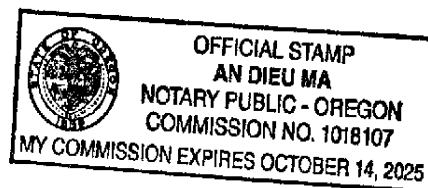
By:

Lauren DeMasi, Authorized Agent

State of OR, County of Washington

This instrument was acknowledged before me on 3/14/24, by Lauren DeMasi, Authorized Agent By Gregory Funding LLC Attorney in fact U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE ON BEHALF OF AND WITH RESPECT TO AJAX MORTGAGE LOAN TRUST 2021-F, MORTGAGE-BACKED SECURITIES, SERIES 2021-F, Beneficiary.

Notary Public, Oregon
My commission expires: 10-14-2025



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Exhibit A

Legal Description

THE NORTH 30 FEET OF LOT 4 IN MONT CLARE GARDENS, A
SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION
30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

PROPERTY ID: 13-30-108-028-0000

PROPERTY ADDRESS:

3120 OAK PARK AVENUE
CHICAGO, IL 60634

24014298

GF/LIENRELEASE/OR/SFR

Cook County, IL