UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS

RELEASE SHALL BE FILED WITH THE RECORDER

OR THE REGISTRAR OF TITLES IN WHOSE OFFICE

THE MORTGAGE OR DEED OF TRUST WAS FILED



Doc# 2407507041 Fee \$88.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

DATE: 3/15/2024 2:43 PM

This document was prepared by:

ILLINOIS HOUSING DEVELOPMENT

111 E. WACKER DR, STE 1000

CHICAGO, ILLINOIS 60601

ATTN: HOMEOWNERSHIP

LOAN NUMBER: 135-1-08688

After recording return to:

Antonio Campos

154 Hazelnut Dr

Streamwood, IL. 60107

PAGE: 1 OF 2

RELEASE OF RECAPTURE AGREEMENT

FOR GOOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY, and QUITCLAIM unto ("Borrower") Antonio Campos, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Recapture Agreement dated 6/18/2013 and recorded on 8/6/2023 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 1321817012 to the premises therein described to wit:

LEGAL DESCRIPTION: THAT PART OF LOT 9 IN BLOCK 18 IN STREAMWOOL OF MUNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RINGL 9 E 1/5T OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, DESC 1/67 LO AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 9; THENCE NORTH 7 DEGREES 22 MINUTES 28 SECONDS WEST ALONG THE WEST LINEOF SAID LOT 9, A DISTANCE OF 58.12 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 28 SECONDS EAST, A DISTANCE OF 55.16 FEET; THENCE NORTH 69 DEGREES 59 MINUTES 37 SECONDS WEST, A DISTANCE OF 57.78 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 9; THENCE NORTH 89 DEGREES 58 MINUTES 37 SECONDS EAST ALONG SAID NORTH LOT LINE, A DISTANCE OF 42.42 FEET TO THE NORTHEAST CORNER OF SAID LOT 9; THENCE SOUTH 00 DEGREES, 10 MINUTES 43 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 9, A DISTANCE OF 115.50 FEET TO THE SOUTHEAST CORNER OF SAID LOT 9; THENCE SOUTH 00 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 9, A DISTANCE OF 9.00 FEET TO THE PLACE OF BEGINNING, (EXCLPT 1-1), TO PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 9; THENCE NORTH 7 DEGREES 22 MINUTES 28 SECONDS "FEST ALONG THE WEST LINE OF SAID LOT 9; THENCE NORTH 89 DEGREES 53 MINUTES 28 SECONDS EAST, A DISTANCE OF 97 -3 FEET TO THE SOUTH BEAST LINE OF SAID LOT 9; THENCE SOUTH 00 DEGREES 01 MINUTES 43 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 9; THENCE NORTH 59 DEGREES 58 MINUTES 28 SECONDS EAST. A DISTANCE OF 97 -3 FEET TO THE SOUTHEAST CORNER OF SAID LOT 9; THENCE NORTH 50 DEGREES 20 MINUTES 28 SECONDS THE WEST LINE OF SAID LOT 9; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 9; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH BEAST LOT 9; A DISTANCE OF 90.00 FEET TO THE SOUTHEAST

P.I.N.: 6244120430000

PROPERTY ADDRESS: 154 Hazelnut Dr Streamwood, IL. 60107

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Recapture Agreement this 15th day of August, 2023.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

Amber Lockwood

Assistant Director of Homeownership Programs

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STATE OF ILLINOIS

) SS

COUNTY OF COOK

Notary Public in and for sain

I, the undersigned, a Notary Public in and for said Cook County in the State Illinois aforesaid, do hereby certify that Amber Lockwood, personally known to me to be the Assistant Director of Homeownership Programs, of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Director of Homeownership Programs he signed and delivered the said instrument as o's free and voluntary act, and as the free and voluntary acts of said Authority, for the uses and purposes the coin set forth.

Given under my hand and notarial seal this 15th day of August, 2023.

OFFICIAL SEAL
L-RISTING A GRIEGER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 1/28/2026

Notary Public

O_K