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Doc# 2407511021 Fee \$88.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE DATE: 3/15/2024 11:46 AM PAGE: 1 OF 3

SUBDIVISION-ADDITIONAL FEE:S4.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
DATE: 3/15/2024 12:00 PM

IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Mun	icipal Corporation,)	
)	Docket Number:
	Petitioner,)	
		22WD00670A
	$O_{\mathcal{L}}$	
PLUMMER, BONITA L.		Issuing City Department:
	Respondent.)	Finance
	().	

RECORDING OF FINDINGS, DECISION AND ORDER

- 1. The petitioner, THE CITY OF CHICAGO, a municipal corporation, by and through its attorney the Corporation Counsel, by and through special Assistant Corporation Counsel [Heller and Frisone LTD.], hereby files the attached and incorporated certified Findings, Decisions and Order entered by an Administrative Law Officer persuant to an administrative hearing in the above captioned matter. This Certified copy is being recorded with the Cook County Recorder of Deeds as provided for by Law.
- 2. Additional identification information (i.e. social security number, tax identification number, property index number, property legal description and common address of other) is as follows:

{SEE ATTACHED}

[Prepared by:
Adam T. Pellizzari
ATTORNEY AT LAW]
[Heller and Frisone, LTD.]
[200 W. MONROE, STE 660
Chicago, IL 60606]
[ATTORNEY NUMBER 90859]
[312-236-3644]

S P S S S S INT 2407511021 Page: 2 of 3

UNOFFICIAL COPY

{ATTACHED}

Owner Name: BONITA L. PLUMMER

PIN: 19-24-408-018-0000 Address: 6806 S ROCKWELL, CHICAGO, IL 60629 Legal Description: LOT 3 IN BRITIGAN'S FIFTH ADDITION TO WESTWOOD, BEING A SUBDIVISION OF BLOCK 8 IN HIRSCH AND YOUNG'S SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS.

Owner Name: BONITA PLUMMER

PIN: 25-29-202-007-0000 Address: 11944 S HALSTED, CHICAGO, IL 60628

Legal Description: LOT of IN BLOCK 1 IN FIRST ADDITION TO WEST PULLMAN, NORTH EAST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF SC. NIDIAN.

OFFICE OFFICE OF STATES OF STATES

THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

[Prepared by: Adam T. Pellizzari ATTORNEY AT LAW] [Heller and Frisone, LTD.] [200 W. MONROE, STE 660 Chicago, IL 606061 [ATTORNEY NUMBER 90859] [312-236-3644]

DOAH - Order

DEPARTMENT OF ADMINISTRATIVE HEARINGS

certify the foregoing to be a true and coffeet copy in Order entered by an Administrative Law Judgo of the Chicago Department of Administrative Hearings. Authorized Clerk

Above must bear an original signature to be accepted as a Certified Copy

CITY OF CHICAGO, a Municipal Corporation v.	n, Petitioner,)	Address of Violation: 6806 S Rockwell Street
Plummer, Bonita L. 8425 S DR MARTINE LUTHER KING JR, DR CHICAGO, IL 60619)	Docket #: 22WD00670A
SILO100, 1D 00017	, Respondent.)	Issuing City Department: Finance

FINDINGS, DECISIONS & ORDER

This matter coming for Hearing, notice given and the Administrative Body advised in the premises, having considered the motions, evidence and a guinents presented, IT IS ORDERED: As to the count(s), this tribunal finds by a preponderance of the evidence and rules as to lows:

<u>Finding</u>	NOV#	Count(s) Municipal Code Violated	<u>P</u> enalties			
Liable - By plea	P35/01325868	1 1-20-090 Failure to pay debt due	\$1,167.24			
Liable - By plea	BSW\\1357993	and owing the city. 1 1-20-090 Failure to pay debt due and owing the city.	\$1,107.24			
Sanction(s):	4					
Restitution to City or cost of recovery \$1.00						
Storage Fee						
Tow Fee		4				
Admin Costs: \$25.00						
JUDGMENT TOTAL: \$2,420.26 plus \$0.00 Restitution						
Balance Due: \$2,420.26						
Respondent is ordered to come into immediate compliance with any/all outstanding Code violations.						

Date Printed: Nov 1, 2023 1:47 pm

Respondent is ordered to come into immediate compliance with any/all outstanding Code violations.

19 VI 9, 2022 Administrative Law Judge Date

This Order may be appealed to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.

Pursuant to Municipal Code Chapter 1-19, the city's collection costs and attorney's fees shall be added to the balance due if the debt is not paid prior to being referred for collection.