UNOFFICIAL COPY

Record and Return To:

JPMorganChase - eP4 700 Kansas Lane MC 8000 Monroe, LA 71203

Doc#. 2407514018 Fee: S107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 3/15/2024 9:40 AM Pg: 1 of 3

This Instrument Prepared By: ALEXANDER CASULLA

JPMorganChase - eP4 700 Kansas Lane MC 8000 Monroe, LA 71203 (318)432-6157

MIN: 100196399029050174 MERS Phone #: (88%) 679-6377

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as Caneficiary, as Nominee for GUARANTEED RATE, INC., its Successors and Assigns, P.O. Box 2026, FLINT. MI 48501-2026, By these presents does convey, assign, transfer and set over to: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the Cook County, II Reports.

Original Mortgagor: PARRISH LEWIS SR AND LENA LEWIS HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as Beneficiary, as Nominee for GUARANTEED RATE, INC., its Successors and Assigns

Dated: 03/24/2021 Recorded: 04/20/2021 Instrument: 2111(11)245 in Cook County, IL Loan Amount: \$453,474.00

Property Address: 4110 S VINCENNES AVE, CHICAGO, IL 60653

Parcel Tax ID: 20-03-212-081-0000 Legal: SEE EXHIBIT A ATTACHED

Date: 02-29-2024.

Mortgage Electronic Registration Systems, Inc., as Beneficiary, as Nomine, for GUARANTEED RATE, INC., its Successors and Assigns

Name:

Mary C Whitfield

Title:

Assistant Secretary

DELAWARE TO SEAL OF SE

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STATE OF Louisiana PARISH OF Ouachita

On 02-29-2024, before me appeared Mary C Whitfield , to me personally Assistant Secretary known, who did say that s/he/they is (are) the of Mortgage Electronic Registration Systems, Inc., as Beneficiary, as Nominee for GUARANTEED RATE, INC., its Successors and Assigns and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association). Witness my hand and official seal. Eva Reese **Notary Public:** Eva Reese **Ouachita Parish**, Louisiana My Commission Expire: Lifetime Commission Derit Of Coot County Clerk's Office Lifetime Notary Public ID# 17070 17070 Commission #:

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EXHIBIT A – LEGAL DESCRIPTION

PARCEL 1:

(KNOWN AS PARCEL 6: TRACT "G")

A PART OF BEIFIELD'S SUBDIVISION OF LOTS 28 THROUGH 31, BOTH INCLUSIVE, IN BLOCK 2 OF GEORGE S. BOWEN'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JANUARY 28, 1890, AS DOCUMENT NUMBER 1215212 BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID BEIFIELD'S SUBDIVISION; THENCE SOUTH 09 DEGREES 28 MINUTES 21 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SOUTH VINCENNES AVENUE A DISTANCE OF 92.21 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED: HENCE CONTINUING SOUTH 09 DEGREES 28 MINUTES 21 SECONDS WEST ALONG SAID SOUTHWESTER! LINE OF SOUTH VINCENNES AVENUE, A DISTANCE OF 7.04 FEET TO A POINT; THENCE NORTH 100 DEGREES 54 MINUTES 41 SECONDS WEST A DISTANCE OF 6.94 FEET TO A POINT; THENCE NORTH 100 DEGREES 54 MINUTES 41 SECONDS EAST A DISTANCE OF 6.94 FEET TO A POINT; THENCE SOUTH 100 DEGREES 54 MINUTES 41 SECONDS EAST DISTANCE OF 97.36 FEET TO THE POINT OF REGINNING. ALL IN CORNER OF 11 MINUTES 11 SECONDS EAST DISTANCE OF 97.36 FEET TO THE POINT OF REGINNING. ALL IN CORNER OF 11 MINUTES 11 SECONDS EAST DISTANCE OF 97.36 FEET TO THE POINT. OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

(KNOWN AS PARCEL 6: TRACT "1/")

A PART OF ANTHONY J. HAGEMAN'S SUBDIVISION OF THE SOUTH 2 FEET AND 1 INCH OF THE SUBDIVISION OF LOTS 4, 5 AND 6 N BEIFIELD'S SUBDIVISION OF LOTS 28 THROUGH 31, BOTH INCLUSIVE, IN BLOCK 2 OF GEORGE S. BOW'EN'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTH 2/5 T 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SECORDED JANUARY 28, 1890, AS DOCUMENT NUMBER 1215212, AND LOTS 32 THROUGH 37, BOTH INCLUSIVE, IN BLOCK 2 OF SAID GEORGE S. BOWEN'S SUBDIVISION RECORDED FEBRUARY 25, 1891 AS DOCUMENT NUMBER 1424578, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT (IN SAID BEIFIELD'S SUBDIVISION; THENCE SOUTH 09 DEGREES 28 MINUTES 21 SECONDS WEST ALCA'S THE SOUTHWESTERLY LINE OF SOUTH VINCENNES AVENUE, A DISTANCE OF 99.25 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE CONTINUING SOUTH 09 DEGREES 28 MINUTES 21 SECONDS WEST ALONG SAID SOUTHWESTERLY LINE OF SOUTH VINCENNES AVENUE A DISTANCE OF 23.71 FEET TO A POINT; THENCE NORTH 89 DEGREES 54 MINUTES 41 SECONDS WEST A DISTANCE OF 23.39 FEET TO A POINT; THENCE SOUTH 89 DEGREES 54 MINUTES 41 SECONDS EAST A DISTANCE OF 96.20 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. SOM CO

PIN: 20-03-212-081-0000